

Shelby Cnty Judge of Probate, AL 10/27/1971 12:00:00 AM FILED/CERT

3440-16-50 Calera - Aldrich 44 kv T. L.

290704-A

Form FHA-AL-465-3 (8-23-65)

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UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the and holder of the following-described mo Melvin J. Otts and	United States of Americantegraph of the Prince of Americante of American	ca, as owner cuted by
and by and and recorded in the Office of the Judge of P Alabama, to-wit:		County,
Mortgagee Date Date Date Date Charmers Home Administration) 9-22-54	Mortgage Book No. 235	Page No.

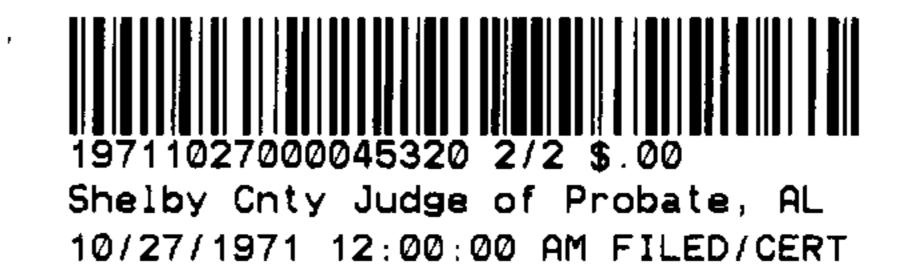
for value received does hereby release from the lien of said mortgage(s) the following-described property:

75 Ft. Right-Of- Way for power lines.

Commonce at the Southeast Corner of Section 14, Township 22S, Range 3W; thence run north along the E. boundary line of such Section 14, a distance of 1015.9 ft. to a point; thence turn an angle to the left of 69 degrees 49' and run N. 68 deg. 53' West, a distance of 2141 ft., more or less to a point on the East boundary line of the Grantor's property; such point being the point of beginning of the Right-of-Way herein described; therefrom, the strip lies 37.5 ft. on each side of a center line and the continuations thereof which begins at such point of beginning and runs North 68 degrees 53' West, a distance of 710 ft., more or less, to a point on the West boundary line of the Grantor's property, such point being the point of ending of the Right-Of-Way herein described.

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Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the ______ day of ________, 1971_, pursuant to delegation of authority appearing in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By /s/Rocer P. Trnywick Roger P. Traywick, Co. Supvr. Farmers Home Administration United States Department of Agriculture

STATE OF ALABAMA	I	
COUNTY OF	· •	ACKNOWLEDGMENT
The state of the s	te, hereby	certify that Roger P. Traywick
the contents of the County Supervi	e instrument	is signed to the foregoing instrument, and who before me on this day that, being informed of t, he, in his capacity as
and with full authobears date.	ority, execu	, of the Farmers Home Administration, ited the same voluntarily on the day the same
Given under my hand	and offici	al seal, this 8 day of October ,196 71
(Seal)		Kaymond Walk. Notary Public.
My Commission Expires Jan	es: luary 27, 1974	

可以避免各项的股份。 网络斯特特尔克斯特