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Shelby Cnty Judge of Probate, AL  
10/27/1971 12:00:00 AM FILED/CERT

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Calera - Aldrich 44 kv T. L.

Form FHA-AL-465-3  
(8-23-65)

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UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Melvin J. Otts and Mary E. Otts

and by \_\_\_\_\_ and \_\_\_\_\_  
recorded in the Office of the Judge of Probate, Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
<u>United States of America</u> <u>(Farmers Home Administration)</u>	<u>9-22-54</u>	<u>235</u>	<u>164</u>

for value received does hereby release from the lien of said mortgage(s) the following-described property:

75 Ft. Right-Of-Way for power lines.

Commence at the Southeast Corner of Section 14, Township 22S, Range 3W; thence run north along the E. boundary line of such Section 14, a distance of 1015.9 ft. to a point; thence turn an angle to the left of 69 degrees 49' and run N. 68 deg. 53' West, a distance of 2141 ft., more or less to a point on the East boundary line of the Grantor's property; such point being the point of beginning of the Right-of-Way herein described; therefrom, the strip lies 37.5 ft. on each side of a center line and the continuations thereof which begins at such point of beginning and runs North 68 degrees 53' West, a distance of 710 ft., more or less, to a point on the West boundary line of the Grantor's property, such point being the point of ending of the Right-Of-Way herein described.



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Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 8 day of Oct.m, 1971, pursuant to delegation of authority appearing in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By /s/ Roger P. Traywick  
Roger P. Traywick, Co. Supvr.  
Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA      I

COUNTY OF                      I

ACKNOWLEDGMENT

I, Raymond W. Cobb, a Notary Public in and for said County in said State, hereby certify that Roger P. Traywick whose name as County Supervisor Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 8 day of October, 1971.

(Seal)

Raymond W. Cobb  
Notary Public

My commission expires:  
My Commission Expires January 27, 1974

STATE OF ALA. SHELBY CO.  
1971 OCT 27 PM 12:22  
REC. BK. 2 PAGE 45 SHOWN AS VE  
U.C. FILE NUMBER OR  
CONFIDENTIAL  
JUDGE OF PROBATE

BOOK 270 PAGE 705