| This instrument was prepared by | 6 ⁶ |
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| (| ······································ |
| (Address) | · • • • • • • • • • • • • • • • • • • • |
| WARRANTY DEED-Lawyers Title Insurance Corporation, | Birmingham, Alabama |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN | BY THESE PRESENTS: |
| That in consideration of Oee Thousand Dollars and | other good and valuable consideration |
| or we, | aid by the grantee herein, the receipt whereof is acknowledged, I |
| W. M. Farris and wife, Lucille | S. Farris |
| (herein referred to as grantor, whether one or more), grant, Marathon Finance Company, a Del | |
| (herein referred to as grantee, whether one or more), the fo | ollowing described real estate, situated in County, Alabama, to-wit: |
| quarter section a distance of 210.0 feet; the 36 min. and run in an easterly direction a distance of the right of 88 deg 30 min. and run in a to the point of beginning; thence turn an and in a southeasterly direction a distance of 1 right of 70 deg. 13 min. and run in a southeasterly right of 70 deg. 13 min. and run in a southeasterly right urn an angle to the right of 135 deg. 03 mid direction along said northeasterly right of of 143.61 feet to the point of commencement angle to the right of 0 deg. 04 min. (angle and run in a northwesterly direction along said and run in a northwesterly direction along said run in a northwesterly | distance of 300.0 feet; thence turn an angle southerly direction a distance of 100.0 feet angle to the left of 70 deg. 13 min. and run 159.33 feet; thence turn an angle to the erly direction a distance of 230.41 feet to at of way line of U. S. Highway 31; thence in. 30 sec. and run in a northwesterly way line of U.S. Highway No. 31 a distance of a spiral curve to the right; thence turn an being measured to chord of said spiral curve) aid northeasterly right of way line of thence from chord of the last described curve as 30 sec. and run in a northerly direction aginning. |
| their heirs and assigns, that I am (we are) lawfully seized in tunless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defendagainst the lawful claims of all persons. | irs, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances, sell and convey the same as aforesaid; that I (we) will and my (our) d the same to the said GRANTEES, their heirs and assigns forever. |
| IN WITNESS WHEREOF, we have hereunto set day of August, 19.71 | Our13th |
| uaj ul, 19 | |
| | // no]. |
| (Seal) | M.M. = Iable (Seal) |
| (Seal) | Lucille D. Farrie (Seal) |
| (Seal) | (Seal) |
| STATE OF ALABAMA Shelby COUNTY | General Acknowledgment |
| 1. 25 Jray Jones | |
| hereby certify that | Farris conveyance, and who who known to me, acknowledged before me |
| on one way and army and other contents of the cont | ronveyance, and who which known to me, acknowledged before me veyance the same voluntarily |
| on the day the same bears date. Given under my hand and official seal this13day of the same bears date. | of August A D 10 71 |
| | A. D., 19.71 Notary Public. |
| | Notary Public. |