

See reference Book 27, page 352

ASSOCIATED DRILLING

- 270 055

19711023000044890 1/2 8 00

19711023000044890 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/23/1971 12:00:00 AM FILED/CERT

It is further AGREED and understood that if default be made in any of the terms hereof, or of any instrument executed by "Borrowers" in connection herewith, or in the payment of any indebtedness or obligation of "Borrowers", now or hereafter owing to "Bank", then "Bank" may, at its election, in addition to all other remedies and rights which it may have by law, declare the entire remaining unpaid principal and interest of any such obligations or indebtedness then remaining unpaid to the "Bank" immediately due and payable.

It is further AGREED and understood that the "Bank", in its discretion, is hereby authorized and permitted by "Borrowers" to cause this instrument to be recorded at such time and in such places as "Bank" may, in its discretion, elect.

This 18th day of October, 1971

1
William L. Hunt
Jan Stout

Witness

Witness

ACKNOWLEDGMENT FOR INDIVIDUAL

State of Alabama)
Shelby County)

I, Sue Stephens, hereby certify that William L. Stout and Jan Stout

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand this 18 day of October, 19 71.

Sue H. Stephens

ACKNOWLEDGMENT FOR CORPORATION

State of _____)
County)

I, _____, a _____ in and for said county in said state, hereby certify that _____ whose name as _____ of the _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the _____ day of _____, 19 _____.

STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT FILED
1971 OCT 23 PM 1:20
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conf. of M. Stephens
D.R. FILE NO. OF INSTRUMENT

BOOK 270 PAGE 656

AGREEMENT ON REAL PROPERTY

State of _____
County of _____
Filed for registration _____, 19 _____
in Record Book No. _____, Page _____
Fee \$ _____ paid.
Register
By _____

City National Bank of Birmingham
Birmingham, Alabama



19711023000044890 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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