

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)
SHELBY
~~JEFFERSON~~ COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value received from
The First Bank of Alabaster, Alabaster, ~~Birmingham~~, Alabama hereinafter referred
to as "Bank", the undersigned Lee Land & Development Co., Inc.
hereby transfers that certain indebtedness of Shelby Enterprises, Inc.

dated September 13, 1971,
secured by a mortgage on real estate as recorded in Volume 319,
Page 311 310, in the Office of Judge of Probate, Shelby County,
Alabama, and hereby grants, bargains, sells and conveys to the said Bank
, warranted to be free of liens or prior assignments, all of its
right, title and interest in and to said real property described in and
conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the
name of the undersigned assignor by its proper corporate officers who are
thereunto duly authorized on this the 14 day of September, 1971.
LEE LAND & DEVELOPMENT CO., INC.


By: Owen F. Parker, Jr.
Executive Vice President

STATE OF ALABAMA)
SHELBY
~~JEFFERSON~~ COUNTY)

I, the undersigned, a Notary Public in and for said County and
State, hereby certify that ~~Fay-Parker~~ Owen F. Parker, Jr.

whose name as Executive Vice President of
Lee Land & Development Co., Inc. , a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me, on
this day that, being informed of the contents of such conveyance, he, as
such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 14 day of
September , 1971


19711023000044870 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/23/1971 12:00:00 AM FILED/CERT

L. D. Morris
Notary Public

RECEIVED
1971 OCT 23 PM 1:52
INSTRUMENT WAS FILED
STAFF OF A SHELBY CO.
BY THIS
FILED

BOOK 270 PAGE 664