Assignment of Mortgage

This Instrument Was Propared By WILLIAM A. JACKSON, ATTORNEY 1300 City National Bank BIRMINGHAM, ALA, 35203

MONTGOMERY COUNTY)		
and existing under the laws of ASSIGN and DELIVER unto a corporation, all its rights, time William Bryan Simps Real Estate Financing, Inc. in July 19 in the Office of the Judge of Page 19 Mortgage 19 Book 1	the State of Alabama, does here Lincoln Federal Saving the and interest in and to that conson and wife, Kathryn the principal sum of \$ 15,75 71 and filed for record on the 2 robate of Shelby 318, at Page 3 cribed, and all interest of the uniterest of the uniter	Joann Simpson to said 0.00 , dated the 8th. day of
It is specifically understoo signed.	d and agreed that this assignme	ent is made without recourse on the under-
TO HAVE AND TO HOLD Association	unto the said Lincoln Fede	eral Savings and Loan its successors and assigns, FOREVER.
Sexcensive-Treasurer, and its co	•	Wm. M. Jordan, Jr. , its i, this the 28th. day of September AL ESTATE FINANCING, INC. President
ATTEST: By: My My Market Mark		REC. 136
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	19711015000043700 1/1 Shelby Cnty Judge of	THIMENT WAS FILE MASSES ON A. & PAGE AS SHOWN A. SHOWN A. SHOWN A. SHOWN A. SHOWN A. SHOWN A. Shows of the show a
STATE OF ALABAMA MONTGOMERY COUNTY	10/15/1971 12:00:00 AN	FILED/CERT
I, Anne J. Bu	rton, a Nota	ary Public in and for said State and said
County, hereby certify that Ednames as President and Section	win H. Auerbach and Win Win H. Auerbach and Win Win H. Auerbach and Win H. Auerbach and Win H. Win H. Auerbach and Win	Real Estate Financing, Inc., a corpora- wn to me, acknowledged before me on this

Notary Public, Montgomery County, Alabama