## Assignment of Mortgage

This Instrument Will Meparad By WILLIAM A. JACKSON, ATTORNEY 1300 City National Bank BIRMINGHAM ALA 35203

STATE OF ALABAMA

MONTGOMERY COUNTY)		
FOR VALUE RECEIVED, the undersigned, Real and existing under the laws of the State of Alabama, of ASSIGN and DELIVER unto Lincoln Federal	does hereby GRANT, E	BARGAIN, SELL, CONVEY,
a corporation, all its rights, title and interest in and to	o that certain mortgage	executed by
Mark D. Young, an unmarried man		to said
Real Estate Financing, Inc. in the principal sum of \$	·	, dated the 11th day of
June, 1971, and filed for record in the Office of the Judge of Probate of She		June 1971, Alabama in
Mortgage Book 317 at Page		Alabama in the debt secured
thereby, the note therein described, and all interest erty conveyed by said mortgage.	, , , , ,	
It is specifically understood and agreed that this a signed.	ssignment is made wit	hout recourse on the under-
TO HAVE AND TO HOLD unto the said Linco Association		ngs and Loan s and assigns, FOREVER.
IN WITNESS WHEREOF, the said Real Estate Finding and State of the said by Edwin H. Auerbach, its President, and attended the said by Edwin H. Auerbach, its President, and attended to be heretone to be	sted by Wm. M. o affixed, this the 2	Jordan, Jr., its
19711015000043690 1/1 \$.00 Shelby Cnty Judge of Probate, AL	By:	Otherway
10/15/1971 12:00:00 AM FILED/CERT		President
ATTEST:		<u> </u>
By: Com Muly		
Secretary Treasurer		
(CORPORATE SEAL)	•	
	:	は 後
STATE OF ALABAMA MONTGOMERY COUNTY		
I, Anne J. Burton	a Notary Dublic in	and for soid Ciain and
County, hereby certify that Edwin H. Auerbach and	. Wm. M. Jorda	n. Jr.
names as President and Mexiciany Treasurer, respect	ively of Real Estate	Financing, Inc., a corpora-

tion, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this

day that, being informed of the contents of the conveyance, they as such officers and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the\_\_

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Notary Public, Montgomery County, Alabama

September

27th day of

My Commission Expires September 26, 1974