CORPORATE RELEASE

STATE OF Alabama

COUNTY OF_Shelby	19711013000043160 1/1 \$.00 Shelby Cnty Judge of Probate, AL
KNOW ALL MEN BY THESE PRESENTS	10/13/19/1 12:00:00 AM FILED/CERT
WHEREAS. Luther Fow	vler and B. F. Hatchett, as Trustees
Columbiana Methodist Church	
did heretofore execute a mortgage to Inffarson Fo	ederal Savings & Loan Association of Birmingham,
which said mortgage is dated the 23rd	•
•	
and is recorded in Volume, page	_, Probate Office,
Shelby	_County, Alabama, and conveys the real estate as
described therein as security for the payment of	the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by sai	d mortgage has been paid to the undersigned in full,
	efferson Federal Savings & Loan Association of
	on and payment in full of said indebtedness, and
hereby releases and discharges the property desc	
	Federal Savings & Loan Association of Birmingham,
	signed by its Vice President on on
this the <u>llth</u> day of <u>October</u>	
JEFFERSON FEDERAL SAV	INGS & LOAN ASSOCIATION OF BIRMINGHAM
	$\mathbf{BY} = \mathbf{F} + \mathbf{F} + \mathbf{F} = \mathbf{F}$
	Its Vige President
STATE OF_Alabama)	
COUNTY OF	
I. the undersigned authority, in and fo	r said County, in said State, hereby certify that
G. A/ Petitt, Jr.	- control, in said Dutte, nerepy certify that
whose name as <u>Vice President</u>	of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the fore	going instrument, and who is known to me, acknowl-
edged before me, on this day, that being informe	d of the contents of such instrument, he as such
officer and with full authority executed the sam	e voluntarily for and as the act of said corporation,
Given under my hand and seal this the	11th day of October, 19 71
	Notary Public

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