

5371

SATISFACTION OF NOTE AND SECURITY

STATE OF ALABAMA

COUNTY OF JEFFERSON

L 748,191-00-04-BIR
SEA LOAN NUMBER

KNOW ALL MEN BY THESE PRESENTS, that SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America, pursuant to the Small Business Act(Public Law 536, 85th Congress, Second Session 15 U. S. Code 631 et seq; as amended) is the holder and owner of one certain Promissory Note dated September 7, 1968, in the original principal amount of **TEN THOUSAND DOLLARS**, (\$ 10,000.00), executed and delivered to SMALL BUSINESS ADMINISTRATION by Richard Clyde Lovelady and Peggy A. Lovelady, wife _____, which said Note is secured by the following instruments:

Real Property Mortgage dated September 7, 1968, filed for record September 9, 1968 and recorded in Book 309, Pages 566 et seq in the Office of the Judge of Probate, Shelby County, Alabama.



19711012000043050 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/12/1971 12:00:00 AM FILED/CERT

THE AFORESAID NOTE AND INDEBTEDNESS HAVING BEEN FULLY PAID, SMALL BUSINESS ADMINISTRATION acknowledges full satisfaction thereof and hereby directs Judge of Probate, Shelby County, Alabama to cancel of record the aforesaid Instrument(s) and SMALL BUSINESS ADMINISTRATION does hereby release, relinquish and quitclaim all its right, title and interest, whether acquired by assignment or otherwise, in and to the above described instrument(s).

IN WITNESS WHEREOF, said SMALL BUSINESS ADMINISTRATION has caused this Satisfaction of Note and Security to be executed by Paul R. Brunson, District Director, Birmingham ~~Regional~~ Office, Birmingham, Alabama, pursuant to the authority contained in 35 Federal Register 12434, as amended, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 307.

THIS 23rd day of November, 19 70.

Signed, sealed and delivered

SMALL BUSINESS ADMINISTRATION

in the presence of:

L. B. Blankenship
Witness

William P. Stringer
Witness

by: Paul R. Brunson
Paul R. Brunson, District
Director
Birmingham ~~Regional~~ Office
District

SEA Form 103 (7/69)

BOOK 270 PAGE 448

STATE OF ALABAMA

COUNTY OF JEFFERSON

BEFORE ME, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Paul R. Brunson, with whom I am personally acquainted and who, upon oath, acknowledged himself to be District Director, Birmingham, Alabama ~~District~~ ~~Regional~~ Office, SMALL BUSINESS ADMINISTRATION and that he, as such Officer, being authorized so to do, executed and delivered the foregoing Satisfaction of Note and Security for the purposes therein expressed, by signing the name of said SMALL BUSINESS ADMINISTRATION by himself as said District Director, Birmingham ~~District~~ ~~Regional~~ Office.

WITNESS MY HAND AND OFFICIAL SEAL at Office in Birmingham, Ala, this 23rd day of November, 19 70.

19711012000043050 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/12/1971 12:00:00 AM FILED/CERT

Rose C. Miller
Notary Public

My Commission expires: 2-5-71

BOOK 270 PAGE 449
RECORDED
PO Ref 20015
Bham
150 pd