

LAN 2212
R/W PERMIT-EST.

STATE OF ALABAMA

County of SHELBY

3440-16-50

Calera - Aldrich 44 kv T. L.

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291961

We, Grady L. Holdsambeck, Lena H. Holdsambeck, Thomas N. Furguson, Irene H. Furguson,

Coy E. Holdsambeck, Ruth H. Beane, Alfred B. Holdsambeck and Daisy Holdsambeck

for and in consideration of the sum of Eighteen Hundred Ten Dollars (\$ 1810.00)
to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land seventy-five (75) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: North half of southeast quarter (N $\frac{1}{2}$ of SE $\frac{1}{4}$) of
Section 18, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northeast corner of Section
18, Township 22 south, Range 3 west; thence run south along the east boundary line
of such Section 18 a distance of 2955.5 feet to a point on the east boundary line
of the Grantor's property, such point being the point of beginning of the right of
way herein described; therefrom, the strip lies 37.5 feet on each side of a center
line and the continuations thereof which begins at such point of beginning and
turns an angle to the right of 54 degrees 37 minutes and thence runs south 56 degrees
01 minutes west a distance of 1701 feet, more or less, to a point on the south
boundary line of the Grantor's property, such point being the point of ending of
the right of way herein described.

The above consideration is to be paid to Daisy
Holdsambeck

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the
21 day of September, 1971.

WITNESS

Robert L. Pickens
Lewis Hancock

Grady L. Holdsambeck (SEAL)
Lena H. Holdsambeck (SEAL)

Witness

<u>George W. Hodge</u>	<u>Thomas H. Ferguson</u> (Seal)
<u>Chas Hodge</u>	<u>Dwene H. Ferguson</u> (Seal)
<u>Ray D. Thompson</u>	<u>Coy E. Haldsambek</u> (Seal)
<u>Jessie Harper</u>	<u>Ruth H. Beane</u> (Seal)
<u>Wyllie Smithman</u>	<u>Alfred B. Haldsambek</u> (Seal)
	<u>Daisy Haldsambek</u> (Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

Secretary. By _____

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 OCT 6 11:11:54
REC. DIST. & PAID
U.C.C.F. INSTRUMENT OR
FILED IN SHELBY CO. ALA.
JAMES H. KING

STATE OF Alabama
County of Shelby

I, John B. King, a Notary Public State at Large
in and for said County in said State, hereby certify that Coy E. Haldsambek
a single man, Alfred B. Haldsambek, a single man
Daisy Haldsambek a widow

_____, whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument They executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 21 day of September, 1971
John B. King
Notary Public State at Large