

THE STATE OF ALABAMA {  
JEFFERSON COUNTY }

5247

For valuable consideration in hand paid to the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., an Alabama corporation, by The Western & Southern Life Insurance Company

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto The Western & Southern Life Insurance Company

that certain mortgage executed by Luther P. Bradberry and wife,  
Frankie Bradberry  
bearing date of the 30<sup>th</sup> day of September, 1971,  
and recorded in Volume 319 Page 338 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.



19711005000041790 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
10/05/1971 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed by Guy K. Mitchell  
its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Bert B. Graham, its Assistant Secretary, to be hereunto affixed, on this the 4<sup>th</sup> day of October, 1971

Cobbs, Allen & Hall Mortgage Company, Inc.  
By Guy K. Mitchell  
Its Vice President

ATTEST: Bert B. Graham  
Assistant SECTY. - PROBATE

THE STATE OF ALABAMA {  
JEFFERSON COUNTY }

I, Joan C. Burke, a Notary Public in and for said county in said state, hereby certify that Guy K. Mitchell whose name as Vice President of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4<sup>th</sup> day of October, 1971

Joan C. Burke  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1971 OCT -5 AM 9:34  
U.C.C. FILE NUMBER ABOVE  
REC. EX. 2 PAGE AS SHOWN ABOVE  
Done by Notary Public  
JUSTICE OF THE PEACE

BOOK 270 PAGE 306

FORM NO. 11

/dk  
BRADBERRY