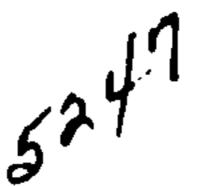
800K 270 PAGE 306

THE	STATE	OF	ALABAMA	
ĴE	FFERSC)N C	COUNTY	



	signed Cobbs. Allen & Hall Mortgage Company, Inc., an
Alabama corporation, by The Western & Souther	u Lite insurance Company
the receipt whereof is hereby acknowledged, the undersi	gned does hereby grant bargain sell convey and assign
unto The Western & Southern Life Insuran	
that certain mortgage executed by Little P. B.	ralberm and with
that certain mortgage executed by Futher P. B.	
bearing date of the 30 md day of Julius	7-1
and recorded in Volume 319 Page 338 of t	he mortgage records in the Office of the Probate Judge of
	ebt thereby secured and the property therein described.
	19711005000041790 1/1 \$.00
	Shelby Cnty Judge of Probate, AL 10/05/1971 12:00:00 AM FILED/CERT
IN WITNESS WHEREOF Cobbs. Allen & Hall M.	ortgage Company, Inc., has caused this instrument to be
executed by Guy K. Mitchell	orgage Company, Inc., has caused this instrument to be
its Vice President, who is there	unto duly authorized, and the seal of said Company
	stant Secretary, to be hereunto
affixed, on this the 4th day of October	$A_{1}^{19}Z_{2}$
	Cobbs, Allen & Hall Mortgage Company, 146.
	By Oyy, Truemy
	Its Vice President
ATTEST: Berl B. Sirche co	SIAN SIAN SIAN SIAN SIAN SIAN SIAN SIAN
Assistant secty maker	
THE STATE OF ALABAMA (JEFFERSON COUNTY (
I, Joan C. Burke	. a Notary Public in and for said county in said &
state, hereby certify thatGuy K. Mitchell	
whose name as Vice President Inc., a corporation, is signed to the foregoing transfer as day that, being informed of the contents of the transfer, same voluntarily for and as the act of said corporation.	he, as such officer and with full authority, executed the
Given under my hand and official seal this	day of October 107/
Civeli tities illy liested and content some time.	
FORM NO. 11	Notary Public
/dk BRADBERRY	

and the state of t