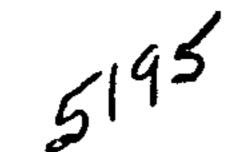
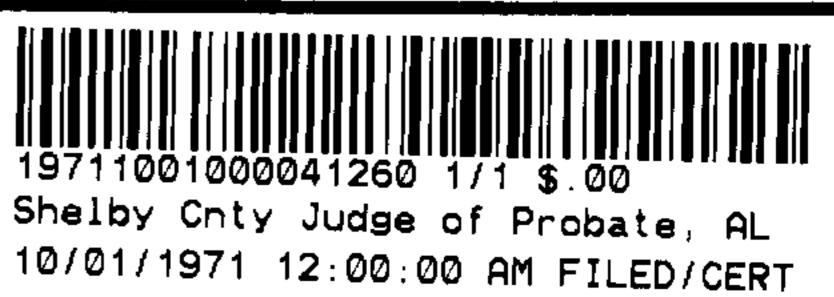
FORM 726-2M-3.68-QUALITY PRESS





PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 3/8 on page 189 of Record of Mortgages in the office of the Probate Judge of Shelly County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: Saviel 7 Fawler

Lot 2 which is a part of the SWdiagonal ½ of the SW's of the NW's of Section 15, Township 19 South, Range 2 West, more particularly described as follows: Commence at the SW corner of said 1-1 Section; thence north along the West line thereof, a distance of 250.0 feet; thence 90 deg. 43 min. 30 sec. right in an easterly direction, a distance of 832.0 to the point of beginning; thence continue on last described course a distance of 250.0 feet; thence 135 deg. 14 min. left in a north-westerly direction a distance of 344.24 feet; thence 73 deg. 43 min. 06 sec. left in a southwesterly direction a distance of 160.10 feet; thence 77 deg. 03 min. 43 sec. right in a northwesterly direction a distance of 335.0 feet; thence 77 deg. 03 min. 43 sec. left in a southwesterly direction a distance of 10.26 feet; thence 102 deg. 56 min. 17 sec. left in a southeasterly direction a distance of 549.87 feet to the reint. of beginning. Containing 1982 appears

The said mortgage and the lient thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, EXCHANGE	SECURITY BANK, a corporation, has caused
these presents to be executed for it and in its nar	
, its Vice Pres.	, and attested and its corporate scal affixed
by C. Whit Walter, Jr. its Asst. V	Vice Pres.
by <u>C. Whit Walter, Jr.</u> , its <u>Asst. V</u> unto duly authorized this <u>30 th</u> day of	Siptember, 1971.
ATTEST: - Critical Calles	
Asst. Vice President	Its Vice President
STATE OF ALABAMA)	
JEFFERSON COUNTY)	TY THIS THIS THIS
I, Carol T. East	, a Notary Public in and for said County
in said State hereby cartify that William F. Jondan	
name as Vice Pres of EXCHANGE SI	ECURITY BANK a corporation, is signed to
the foregoing release, and who is known to me, a	
ing informed of the contents of the release, he, as	
the same voluntarily for and as the act of said corp	oration.
GIVEN under my hand and official seal this the 30 day of Jeff.	

Notary Public