

5195
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 318 on page 189 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: David F Fowler

Lot 2 which is a part of the SWdiagonal $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West, more particularly described as follows: Commence at the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence north along the West line thereof, a distance of 250.0 feet; thence 90 deg. 43 min. 30 sec. right in an easterly direction, a distance of 832.0 to the point of beginning; thence continue on last described course a distance of 250.0 feet; thence 135 deg. 14 min. left in a northwesterly direction a distance of 344.24 feet; thence 73 deg. 43 min. 06 sec. left in a southwesterly direction a distance of 160.10 feet; thence 77 deg. 03 min. 43 sec. right in a northwesterly direction a distance of 335.0 feet; thence 77 deg. 03 min. 43 sec. left in a southwesterly direction a distance of 10.26 feet; thence 102 deg. 56 min. 17 sec. left in a southeasterly direction a distance of 549.87 feet to the point of beginning, containing 1.182 acres.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, EXCHANGE SECURITY BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by Wm. E. Jordan, its Vice Pres., and attested and its corporate seal affixed by C. Whit Walter, Jr., its Asst. Vice Pres., each of whom is thereunto duly authorized this 30th day of September, 19 71.

ATTEST:

C. Whit Walter, Jr.
Asst. Vice President

EXCHANGE SECURITY BANK
By William E. Jordan
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Carol T. East, a Notary Public in and for said County in said State, hereby certify that William E. Jordan whose name as Vice Pres. of EXCHANGE SECURITY BANK a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 30 day of Sept., 19 71.

Carolyn G. East
Notary Public