Assignment of Mortgage

5185



Shelby Cnty Judge of Probate, AL 09/30/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA (MONTGOMERY COUNTY)

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto Lincoln Federal Savings and Loan Association a corporation, all its rights, title and interest in and to that certain mortgage executed by

Carl Eugene Whitfield and wife, Brenda Whitfield to said Real Estate Financing, Inc. in the principal sum of \$ 13,750.00 , dated the 13th. day of August , 1971, and filed for record on the 19th day of August **19** 71 . in the Office of the Judge of Probate of Shelby County, Alabama Mortgage Book , at Page 639 318 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

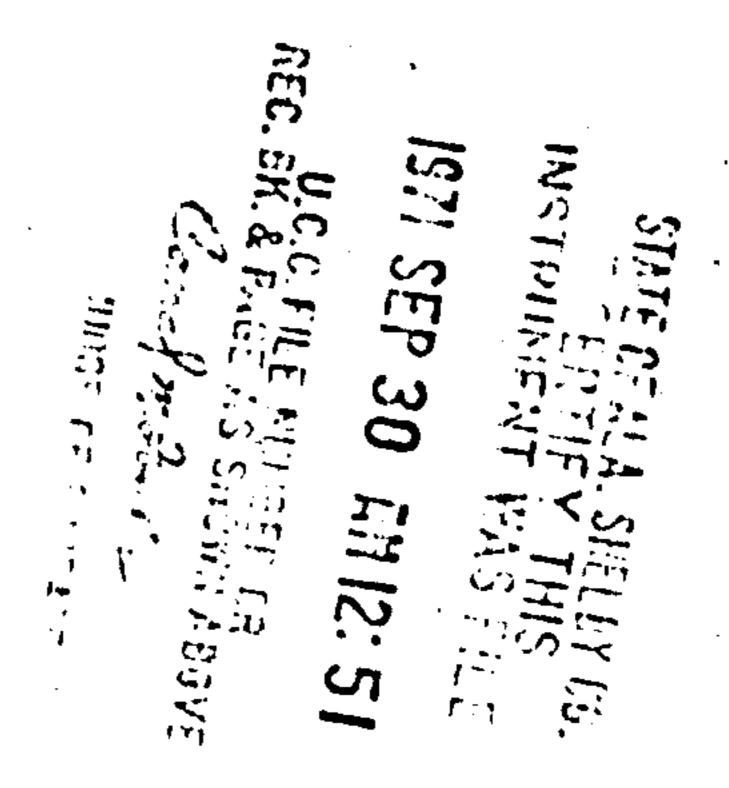
TO HAVE AND TO HOLD unto the said Lincoln Federal Savings and Loan Association , its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc. has caused this conveyance to be signed by Edwin H. Auerbach, its President, and attested by Wm. M. Jordan, Jr., its Secretary-Treasurer, and its corporate seal to be hereto affixed, this the 28th. day of September 19 71.

REAL-ESTATE FINANCING, INC.

By President

By: Mm Manual Sexual Corporate SEAL)



STATE OF ALABAMA
MONTGOMERY COUNTY

I, Anne J. Burton, a Notary Public in and for said State and said County, hereby certify that Edwin H. Auerbach and Wm. M. Jordan, Jr., whose names as President and Sexcentry-Treasurer, respectively of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 28th day of September 19 71

Notary Public, Montgomery County, Alabama

My Commission Expires September 26, 1974

270 see 254

DOK