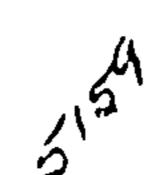
STATE OF ALABAMA)
JEFFERS ON COUNTY)



This instrument was prepared by C. H. ERSKINE SMITH 1200 CITY NATIONAL BANK BLDG. BIRMINGHAM, ALABAMA 35203

PARTIAL RELEASE OF MORTGAGE

In consideration and accrued interest	ofNinety	Thousand and	no/100(\$90,000	0.00)	Do110
and modified Turcifel	to date, pala to	o the undersi	gned. II s	Pine & Found	
	4 6 1167 1	BUILLOTE FORMA A	AAA	T	
described property from Development Comparing the Probate Office	• 7 • * * * * * * * * * * * * * * * * *	THA MARAMAA			
	or angrov	f .	ru vorame	Alabama	44
		WIL:			
A parcel of land locat the SE%, all in Secti	ed in the NE% c	of the SW\range . th	he SE% of the	SW2 and the	cule
		, , , , , , , , , , , , , , , , , , ,			
	DEETH AL CHE S	W COTHOW At 1	664 0D1 - 6 . 1		
	ac J Mcal	IMA KUOT ALAMA			_
	V-14/3 18(*); 1 (10)	170 170 INI 1	1 ~ 4 4 5 30	_ .	
a distance of 315.0 fe tance of 140.60 feet; 410.0 feet: thence 67°	CHCHCE DJ W	river in an			
	OO TELL IN A	NOTEDOGETAMI	140 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	• •	
Pozne On Cite	BOULINESCATIO	11D0 At 11H1 +		_	
0 or and a chelice of	J J4 43 lerr	. In a Namebro	to a trongles of deal		
"-" " " " " " " -	G OT TODOTAN LU	ori rhanda un	14 12EP 12	A	
amount of the total total to	13.03 TEEL CO L	De NW corner	AF AASA ODL -	£ OTT.	
24' 30" left, in a Sou distance of 1327.5 fee	t to the noint	of beginning	est line of s	aid t-t secti	ion, a
		or ocermine,	containing 5	4.118 acres.	
-					
But it is express and to no extent whater	ly understood a	nd acroad the			
and average wilder	Acr attact tub	lien at daid	MANTAGAG GG	e shall in no	o wise,
the property described	in and secured	by said mort	gage.	to the remain	nder of
Witness its 19% 71.	nand and seal	this 28	day of	September	•
		•			
		•			:
		U.S. PIP	E & FOUNDRY CO). INC.	
	-	12			
		By (<u></u>	Lamas	
		Presi	đạnt	•	
STATE OF			12(:110		·
STATE OF COUNTY OF)				-
CODNII OF)			•	
I, the undersigned	a Patarre Basi	in in each			·
I, the undersigned by certify that			r said County		
signed to Lie f	oregoin, in the		know	n to me, ack	
eaged before me on this	day that, boir	the design trians of the	f the content		trument.
executed file	same voluntania	in on the day	the same bear	s date.	
Given under my han	d and official	seul thic	.1	ru m	٠.
196		ocar curs	day of	<u> </u>	<u></u>
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		•			三三二二
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•			Notary Pu	blic	<u>-</u> - \ دع
TATE OF ALABAMA)				が出門
OUNTY OF JEFFERSON)				
I, the undersigned	, a Notary Publ	ic in and for	said County	in said State	
b.	<u>r Harrison</u>	_	. Withse name of	s President	
ion, is signed to the		LILL W SABJA - I BIL'	· _		
erare me ou cure day fi	nat, being into	rmed At tha a	inntanta af el		_
o pack officer, and at	ru ratt antvoll	ty, executed	the same volum	ntarily for	ne,
he act of said corpora	tion.				aliu us
Ciron made	1		7th	•	
Given under my hand	and official	seal this 22	≥—day of	September	_

434074

Notary Public