LAN-1949

PERMIT-LINE CLEARING AND GUY RIGHT, ROAD.

3440-16-50 Calera-Aldrich 44 kv T. L.

291719

STATE OF ALABAMA,	Irene Arnold, a widow
County of $S/IE/P/$	514 ²
Diene and a w	
	(CLOW)
,	
for and in consideration of the sum of Die 1	wilred Dollars (\$ 10000)
trim and to keep cut and trimmed, and, remove mission lines and telephone lines of said Alaban	er Company, a corporation, the receipt whereof is hereby ac- wer Company, its successors and assigns, the right to cut and any trees which now or may hereafter endanger the electric trans- na Power Company, its successors and assigns, now constructed,
or which may hereafter be constructed, on or ad	jacent toland or the land in which
have an interest in ShELT	County, Alabama, as hereinafter described:
Ane line 4 of Beld to well the	11:7 10 in 182 mile or leas of the 8. w to 5/11.
of Stetien the Township = 3 down	Le Rayer 3 West.
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Also, the right to install and maintain anchors	and any wires on sold land
	fter be constructed along the margin of the public road leading
	toto
and known as	Road.
proximity to its said power lines, the said Compa lowers and appliances on lands of grantors hereing relocate its said line of poles or towers at a distart of way of any such public road or highway as est	struction or improvement of any public road or highway in ny is hereby granted the right to relocate its said lines of poles, above described, provided, however, the said Company shall nee not greater than ten feet outside the boundary of the right sablished or re-established from time to time.
TO MAYE AND TO HOLD the same to the	said Company, its successors and assigns forever.
IN WITNESS WHEREOF,	hereto set_kmy_hand and seal, this the day
f, 197/	
Vitnesses:	
	The Thene Prince (L.S.)
	(L.S.)
	(L.S.)

Shelby Cnty Judge of Probate, AL 09/28/1971 12:00:00 AM FILED/CERT

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				09/28/1971 12:00:00 00 00

in and for said Cour	ty in said State	hereby certify	<u> </u>	ne Am		
whose name	signed to the fe	oregoing instrum	ent, and who	known	to me, ackno	wledged before me
on this day that be	ng informed of	the contents of	the instrume	nt Ahr	executed	the same volun
Given under m	y hand and off	ical scal, this th	c	day of A	Lember	
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STATE OF	<u></u>				· ·	
County of	_ 	<i></i>			. '	8
1,		to horobee consid	_, a	<u></u>	,	<u> </u>
in and for said Co	unty in said Sta	ite, nereby cerui	y man	e e e e e e e e e e e e e e e e e e e		
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