

**PERMIT—LINE CLEARING AND GUY RIGHT, ROAD.**

County of SHELBY

Calera-Aldrich 44 kv T. L.

291718

Albert L. Scott and wife,  
Carolene B. Scott

Mr. Albert E. Scott and Caroline E. Scott

for and in consideration of the sum of One Hundred Fifty Five — Dollars (\$ 155.00 ) 155<sup>00</sup>/<sub>100</sub>

to ~~1000~~ in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed,

or which may hereafter be constructed, on or adjacent to Qu. land or the land in which

we have an interest in Shelby County, Alabama, as hereinafter described:

The 1<sup>st</sup> of nests of Section 15 and the 2<sup>nd</sup> to 12<sup>th</sup> of Section 14 all in formation to South Canyon West.

**Also, the right to install and maintain anchors and guy wires on said land.**

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from \_\_\_\_\_ to \_\_\_\_\_ and known as \_\_\_\_\_ Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereto set our hands and seals, this the 14 day of September, 1971.

Witnesses:

Robert L. Scott (L.S.)  
Caroline B. Scott (L.S.)  
(L.S.)  
(L.S.)  
(L.S.)  
(L.S.)



19710928000040680 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/28/1971 12:00:00 AM FILED/CERT

STATE OF Alabama  
County of Shelby

19710928000040680 2/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
09/28/1971 12:00:00 AM FILED/CERT

I, John B. King, a MAYOR PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that Albert L. Scott and wife  
Carolene B. Scott

whose names assigned to the foregoing instrument, and who are known to me, acknowledged before me  
on this day that being informed of the contents of the instrument they executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the 14 day of September, 1971  
John B. King

14/20  
9/28/71  
John B. King

Line \_\_\_\_\_  
Parcel No. 201714  
THE STATE OF ALABAMA  
Shelby County  
LINE CLEARING AND GUY RIGHT PERMIT  
(ROAD)  
FROM  
Albert L. Scott and wife,  
Carolene B. Scott  
TO  
ALABAMA POWER COMPANY  
THE STATE OF ALABAMA,  
County. } ss.  
I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.  
Judge of Probate of said County.

3440-16-50  
Calera-Aldrich 44 kv T. L.

STATE OF ALA. SHELBY CO.  
INSTRUMENT WAS FILED  
1971 SEP 28 PM 1:28  
REC. BK. 2 PAGE 40 SHELBY CO. ALA.  
U.C.C. FILE NO. 100-1-100  
Carroll J. King

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing instrument, and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

0127 PAGE 027  
BOOK