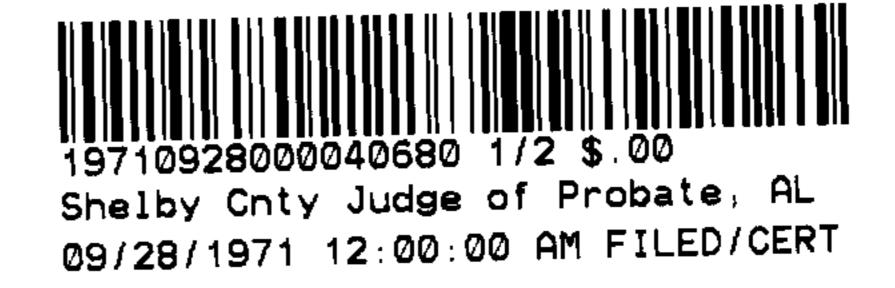
LAN-1949 PERMIT—LINE CLEARING AND GUY RIGHT, ROAD.	3440-16-50 Calera-Aldrich 44 kv T. L. 231718
STATE OF ALABAMA,	Albert L. Scott and wife,
County of $\frac{5h - 4h}{}$	Carolene B. Scott
hu albert I with and Ca	ralene 12 8 Catt
for and in consideration of the sum of All Pells	dred Zifty Zrin - Dollars (\$ 15500) 15
knowledged, do hereby grant to said Alabama Power (trim and to keep cut and trimmed, and, remove any	Company, a corporation, the receipt whereof is hereby ac- Company, its successors and assigns, the right to cut and trees which now or may hereafter endanger the electric trans- ower Company, its successors and assigns, now constructed,
or which may hereafter be constructed, on or adjacer	nt toland or the land in which
Luc have an interest in Shift by	County, Alabama, as hereinafter described:
The It had been of decline 15 13.	6 the 3. w 4 12 h. 11th of Bestion 14 022
Air Training of the Parising of the	, , /
Also, the right to install and maintain anchors and	I guy wires on said land.
Said lines are now constructed or may hereafter	be constructed along the margin of the public road leading
from	to.
and known as	
towers and appliances in connection with the construproximity to its said power lines, the said Company towers and appliances on lands of grantors hereinabove	-
IN WITNESS WHEREOF, Line have he	reto set 245 hand and seal, this the 14 day
of 197.	
Witnesses:	
	Charles Beat (L.S.)
<u></u>	Care Care Beat (L.S.)
· 	(L.S.)
	(L.S.)
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Calera-Aldrich	0C-0T-044C
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on this da	ay that being	ng inform	ed of the	oing instru	ment, and w	ho A11 k ment 7/1	nown to	me, acknow	vledged bef	ore m
tarriy, On	the day the	e same de	ars date.			day of_	•	•	• .	
Judge of Probate of said County.	Page and examined.	at o'clock M., and duly	I hereby certify that the within instrument was filed in my office for record on the	THE STATE OF ALABAMA, County.	ALABAMA POWER COMPANY	Albert L. Scott and wife, Carolene B. Scott	(ROAD) FROM	Shelby County LINE CLEARING AND GUY RIGHT PERMIT	Parcel No. 291715 THE STATE OF ALABAMA	Linc
STATE Of County of I,in and for		y in said	State, here	by certify	athat				REC. BK. 3 PACE AS SHOWN 32 NE	INSTANT MALE AND THIS