

IAN 2212
R/W PERMIT—EST.
STATE OF ALABAMA

County of SHELBY

3440-16-50
Calera-Aldrich 46 kv T. L.

Clarence Sigmon and wife,
Johnnie Marie Sigmon

291268-A

WE CLARENCE SIGMON AND WIFE JOHNNIE MARIE
SIGMON

for and in consideration of the sum of TWENTY TWO & 50/100 Dollars (\$ 22.50)
to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land seventy-five (75) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

A portion of Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: South half of northwest quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of
Section 17, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the northeast corner of Section
17, Township 22 south, Range 3 west; thence run south along the east boundary line of
such Section 17 a distance of 2452.4 feet to a point; thence turn an angle to the right
of 92 degrees 27 minutes and run north 86 degrees 04 minutes west a distance of 3644
feet, more or less, to a point near the southeast corner of the Grantor's property,
such point being the point of beginning of said 75-foot-wide strip of land and that
portion thereof which is herein described; therefrom, said 75-foot-wide strip of land
lies 37.5 feet on each side of a center line and the continuations thereof which begins
at such point of beginning and runs north 86 degrees 04 minutes west a distance of 496
feet, more or less, to a point near the southwest corner of the Grantor's property,
such point being the point of ending of the said 75-foot-wide strip of land and that
portion thereof which is herein described.

The above consideration is to be paid to Beatrice Thomas.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set our hand S and seal S, this the
17th day of SEPTEMBER, 19 71.

WITNESS:

Clarence Sigmon (SEAL)
Johnnie Marie Sigmon (SEAL)

19710928000040660 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/28/1971 12:00:00 AM FILED/CERT



19710928000040660 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/28/1971 12:00:00 AM FILED/CERT

Witness _____ (Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest: _____

Secretary. By _____

Its President

STATE OF ALABAMA
NOTARY PUBLIC
JAMES H. SIMON
101 SE 28th St
Mobile, AL 36688
REC. BK. & P. NO. 1000000000
SEP 28 1971 1:28 PM

STATE OF ALABAMA
County of MOBILE

I, JOHN H. DRUHAN, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that CLARENCE SIGMON
AND WIFE JOHNNIE MARIE SIGMON

_____, whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that, being informed of the contents of the instrument THEY executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 17th day of SEPTEMBER, 19 71
John H. Druhan
NOTARY PUBLIC STATE AT LARGE

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