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STATE OF ALABAMA)

Partial
XXXXXXSATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY)				
Know All Men By These Presen	ts, That, the undersigned	Central Bank a	nd Trust Comp	any
·	, acknowledges full payme	ent of the indebtedne	ess secured by th	at certain
(Real Property) (Recepted) Represently) mo		•		
<del></del>		Shell	<b>337</b>	· · · · · · · · · · · · · · · · · · ·
which said mortgage was recorded in the	he office of the Judge of Prob			abama, in
Real Book No	314 Page.No. 836	, (and assigned t	o	<del></del>
inBook No	, Page,) and the	e undersigned does	further hereby re	lease and
satisfy said mortgage.				
This is a partial releas	e only on the following	tract:	•	
Tract 13, as shown on Ma in the Office of the Jud	p recorded in Map Book	5. Page 61. as	recorded ma.	
			<b>27</b> 13	
			تنا ن الله	75 7
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	9710927000040310 1/1 \$.00			シュー
Ø	Shelby Cnty Judge of Probate, A 9/27/1971 12:00:00 AM FILED/CE	AL ERT		
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	Central Re	nk and Trust C	0mm a m	
In Witness Whereof, the undersident	y 1164,	· · · · · · · · · · · · · · · · · · ·	oniparty	· · · · · · · · · · · · · · · · · · ·
has caused these presents to be execu	ted this 8th day of	June		
		Centra1/Ba	nk and Trust	Company
		- J-	my	m
	-	<del></del>	· · · · · · · · · · · · · · · · · · ·	<del></del>
STATE OF ALABAMA ) JEFFERSON COUNTY)				
I, the undersigned Andge AND Sam Dennis.	whose name (as _	Real Estate Lo	oan Officer	of
tral Bank and Trust Company a this day that, being informed of the con the same voluntarily (for and as the ac	corporation) is signed to the for ntents of the instrument, he (as	regoing instrument,	acknowledged be	fore me on executed
Given under my hand and Offic	cial seal this 8th day of	June	, 19	71
		Minne	Bullandeles	u

300K