

STATE OF ALABAMA)
MONTGOMERY COUNTY)

SH 664 Alabama

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned Donald E. Johnson, as Administrator of Veterans' Affairs, an Officer of the United States of America, is the present holder and owner of that certain mortgage by Joseph Henry Atchison and wife, Margaret Sue Atchison on the 30th day of September, 19 53, which mortgage is recorded in record volume 229, page 275 et seq., in the Probate Office of Shelby County, Alabama, and no other person, whatsoever, has any right, title, interest or claim in or to said mortgage or in or to the note thereby secured or in or to the debt thereby evidenced; and

WHEREAS the indebtedness secured by said mortgage has now been paid in full, the undersigned Donald E. Johnson, as Administrator of Veterans' Affairs does hereby acknowledge such payment and does hereby cancel said mortgage and does hereby release and discharge from the lien thereof the real estate therein described, viz:

Begin at a point on the West line of right of way of Highway 91, where the North line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, Township 19, Range 1 West, intersects said West line, thence along said West line South 21 degrees East 1034.0 feet for point of beginning of tract herein described, thence North 21 degrees West along above said West line of said Highway 418.0 feet, thence South 88 degrees West 209.0 feet, thence South 2 degrees East 209.0 feet, thence South 88 degrees West 627.0 feet to the West line of said quarter-quarter section, thence South 2 degrees East 209.0 feet, thence North 86 degrees 50 minutes East 975.0 feet to point of beginning. Mineral and mining rights excepted. Subject to transmission line permits to Alabama Power Company as shown by instruments recorded in Volume 109, pages 67 and 68 in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Donald E. Johnson, as Administrator of Veterans' Affairs, on the 13th day of September, 19 71, has caused this instrument to be executed in his name and on his behalf by the undersigned Assistant Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to sections 504 and 509 of the Servicemen's Readjustment Act of 1944 (58 Stat. 284), as amended, 38 U.S.C.A. 694(d), 694(j), and sections 36:4342 of the Regulations pursuant thereto, as amended and who is authorized to execute this instrument.

STATE OF ALA. SHELLEY CO.
CERTIFY THIS
INSTRUMENT WAS FILED

1971 SEP 25 AM 9:27

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Chief Clerk

JUDGE OF PROBATE

Donald E. Johnson (SEAL)
DONALD E. JOHNSON, as Administrator of
Veterans' Affairs

By David C. Morris
DAVID C. MORRIS

Assistant Loan Guaranty Officer of the
Veterans Administration, his attorney in
fact

THE STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, a Notary Public in and for said State and County, hereby certify that David C. Morris whose name as Assistant Loan Guaranty Officer of the Veterans Administration an agency of the United States Government, is signed to the foregoing instrument and who is known to me, adcknowledged before me on this day that being duly informed of the contents of said instrument, he as such Assistant Loan Guaranty Officer, and with full authority executed the same voluntarily for, in the name of and as the act of Donald E. Johnson, as Administrator of Veterans' Affairs, acting in his capacity as such Administrator.

Given under my hand this the 13th day of September, 19 71.

Martha L. Grogan
Notary Public

My Commission expires 3-11-73

VA Form 27-4(322)
March 1961(R)



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Shelby Cnty Judge of Probate, AL
09/25/1971 12:00:00 AM FILED/CERT

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