

STATE OF ALABAMA }  
JEFFERSON COUNTY }

5057

This Instrument prepared by:  
Elizabeth Jones  
of First Insurance Agency, Inc.  
1427 City Federal Building  
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_

FOR AND IN CONSIDERATION of the sum of \$3,475.00 to \_\_\_\_\_, Principal balance and \$50.00 release fee  
acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release  
and discharge the following described property, viz: Lot 23 of Butte Woods Ranch Addition to Altadena  
Valley, as recorded in Map Book 5, Page 1, in the Probate Office of Shelby County, Alabama.



19710922000039870 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
09/22/1971 12:00:00 AM FILED/CERT

from the lien and operation of that certain mortgage executed by SUBURBAN HOMES, INC.

\_\_\_\_\_ to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-  
TION in the original amount of \$34,900.00, under date of October 7, 1970 which said  
mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in

~~Volume~~ Book 314, Record of Mortgages, at page 898, and subsequently transferred to FIRST  
INSURANCE AGENCY, INC. by instrument under date of July 1, 1971, and recorded in the  
Probate Office of Shelby County, Alabama in Book 268, at Page 704.  
It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to  
the property therein described and not hereby expressly released.

IN WITNESS WHEREOF, FIRST INSURANCE AGENCY, INC.  
~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~ has caused these presents to be  
executed this 16 day of August, 1971.

FIRST INSURANCE AGENCY, INC.  
~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~

By Jesse E. Miller  
Its President

ATTEST:

Elizabeth Jones, Sec. Treas.

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, Aileen S. Mabry, a Notary Public in and for said County, in said

State, hereby certify that Jesse E. Miller, whose name as President  
of FIRST INSURANCE AGENCY, INC.  
~~CITY FEDERAL SAVINGS AND LOAN ASSOCIATION~~, a corporation, is signed to the foregoing instru-  
ment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said  
instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said  
corporation on the day the same bears date.

Given under my hand and seal this the 16 day of August, 1971.

Aileen S. Mabry  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1971 SEP 22 AM 10:43  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conrad H. Johnson  
JUDGE OF PROBATE