

5056

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned EXCHANGE SECURITY BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 561 on page 29 and transferred to Exchange Security Bank: recorded in real vol. 561, page 36 of Record of Mortgages in the office of the Probate Judge of Jefferson County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 23 of Butte Woods Ranch addition to Altadena Valley as recorded in Map Book 5, Page 1, in the Probate Office of Shelby County, Alabama.

* Mortgage was re-filed for record in Book 312, Page 522, in the Probate Office of Shelby County, Alabama.



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Shelby Cnty Judge of Probate, AL
09/22/1971 12:00:00 AM FILED/CERT

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, EXCHANGE SECURITY BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by _____
William E. Jordan, its Vice President, and attested and its corporate seal affixed by C. Whit Walter, Jr., its Asst. Vice President, each of whom is thereunto duly authorized this 20th day of August, 19 71.

ATTEST:

C. Whit Walter, Jr.
Its Assistant Vice President

EXCHANGE SECURITY BANK
By William E. Jordan
Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William E. Jordan whose name as Vice President of EXCHANGE SECURITY BANK a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 20th day of August, 19 71.

Nathaniel Emory
Notary Public