

STATE OF ALABAMA

County of SHELBY

3440-16-50 GWO 7153 1971
Calera - Aldrich 44 kv T. L.

291266

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Milton Lee Orr, Sr. and wife,
Annie Laurie H. Orr; and Milton L. Orr, Jr.
and wife, Joyce Garrett Orr

See Milton Lee Orr Sr. and wife Annie Laurie H. Orr

Milton L. Orr Jr. and wife Joyce Garrett Orr

for and in consideration of the sum of One Thousand Forty and 00/100 Dollars (\$ 1042.00)
to see in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land seventy-five (75) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Northwest quarter of southwest quarter (NW 1/4 of
SW 1/4) of Section 14, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the southeast corner of Section
14, Township 22 south, Range 3 west; thence run north along the east boundary line
of such Section 14 a distance of 1015.9 feet to a point; thence turn an angle to
the left of 69 degrees 49 minutes and run north 68 degrees 53 minutes west a dis-
tance of 4271 feet, more or less, to a point on the east boundary line of the Grantor's
property, such point being the point of beginning of the right of way herein described;
therefrom, the strip lies 37.5 feet on each side of a center line and the continuations
thereof which begins at such point of beginning and thence runs north 68 degrees 53
minutes west a distance of 1023.0 feet to a point; thence such center line turns an
angle to the left of 17 degrees 56 minutes and runs north 86 degrees 49 minutes west
a distance of 77 feet, more or less, to a point on the west boundary line of the
Grantor's property, such point being the point of ending of the right of way
herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, let have hereunto set Aschanda and seals, this the
9 day of September, 19 71.

WITNESS:

Virginia Hendrick

Virginia Hendrick

Milton Lee Orr (SEAL)

Annie Laurie H. Orr (SEAL)



19710921000039700 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/21/1971 12:00:00 AM FILED/CERT

Witness

Mrs. Helen D. Wooley

Mrs. Helen D. Wooley

x Milt L. Orr

x Joyce Garrett Orr

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

Secretary.

By

Its President

STATE OF _____

County of _____

I, _____, a _____

in and for said County in said State, hereby certify that _____

STATE OF ALA. SHELBY CO.
CLERK OF THE COURT
INSTRUMENT WAS FILED
1971 SEP 21 AM 8:45
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Dorothy M. Smith
CLERK OF THE COURT

_____, whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____



19710921000039700 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/21/1971 12:00:00 AM FILED/CERT