

291267

LAN 2212
R/W PERMIT-EST.

STATE OF ALABAMA

3440-16-50

Calera - Aldrich 44 kv T. L.

County of SHELBY

William B. Surface and wife, ^{50 2nd}
June C. Surface

Wm. William B. Surface and wife June C. Surface
Federal Land Bank of New Orleans (mortgage)

for and in consideration of the sum of Twenty Six Hundred Twenty Five Dollars (\$ 2625⁰⁰)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land seventy-five (75) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: North half of southeast quarter (N $\frac{1}{2}$ of SE $\frac{1}{4}$) of
Section 15, and the northwest quarter of southwest quarter of Section 14, all in
Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the southwest corner of Section
15, Township 22 south, Range 3 west; thence run north along the west boundary line
of such Section 15 a distance of 2601.8 feet to a point; thence turn an angle to
the right of 91 degrees 17 minutes and run south 86 degrees 49 minutes east a
distance of 2754 feet, more or less, to a point on the west boundary line of the
Grantor's property, such point being the point of beginning of the right of way herein
described; therefrom, the strip lies 37.5 feet on each side of a center line and the
continuations thereof which begins at such point of beginning and runs south 86
degrees 49 minutes east a distance of 2830 feet, more or less, to a point on the east
boundary line of the Grantor's property, such point being the point of ending of the
right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF we have hereunto set our hands and seal ~, this the
8 day of September, 19 71.

WITNESS:

John B. King

William B. Surface (SEAL)
June C. Surface (SEAL)

Witness

_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest:

Secretary. By _____ Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1971 SEP 11 AM 8:47
L.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Clerk of Probate

STATE OF Alabama
County of Shelby

I, John B. King, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that William B. Surface

and wife June C. Surface

_____, whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 8 day of September, 19 71



19710921000039630 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/21/1971 12:00:00 AM FILED/CERT

John B. King
NOTARY PUBLIC STATE AT LARGE