

This instrument prepared by
Frank Dominick
927 Brown-Marx Building
Birmingham, Alabama

5002

RELEASE OF PROPERTY


STATE OF ALABAMA)
 : KNOW ALL MEN BY THESE PRESENTS: That,
JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama does hereby release from the lien of that certain mortgage executed by Reese M. Lucas and Thelma Inez Lucas to First Federal Savings and Loan Association of Alabama, dated February 1, 1968 and recorded in Vol. 308, page 07 in the Probate Office of Shelby County, Alabama, the following described property, to-wit:

Begin at the northwest corner of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West, thence run east along the north boundary of said quarter-quarter section for a distance of 409.3 feet to point of beginning of the property herein released; thence continue east along said last described course for a distance of 580.7 feet; thence turn an angle to the right of 88° 13' and run south for a distance of 119.73 feet to the north right of way boundary line of the Shelby County Road; thence turn an angle to the right of 80° 11' and run along said right of way in a southwesterly direction for a distance of 487.91 feet; thence turn an angle to the right of 99° 49' and run in a northerly direction for a distance of 153.38 feet; thence turn an angle to the left of 88° 13' and run west a distance of 100 feet; thence turn an angle to the right of 88° 13' and run north a distance of 65.32 feet to the point of beginning.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA has caused its signature to be affixed on this the 14th day of September, 1971 by Clarence McDorman, its President, duly authorized thereto.


19710920000039260 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/20/1971 12:00:00 AM FILED/CERT

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ALABAMA

By, Clarence M. McDorman
President

STATE OF ALABAMA

JEFFERSON COUNTY

19710920000039260 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/20/1971 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in
said State, hereby certify that Clarence McDorman, whose name as President
of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instru-
ment, he, as such officer, and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14th. day of
September, 1971.

Jeanette L. Mangum
Notary Public

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1971 SEP 20 AM 11:06
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Clarence McDorman
JUDGE OF PROBATE