

STATE OF ALABAMA
JEFFERSON COUNTY

4878

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Lester N. Sapp, Jr. and wife Peggye A. Sapp
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 306, Page 703, Probate Office of ^{Shelby} Jefferson County,
Columbiana
Birmingham, Bessemer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by

C. M. De Arman, Jr. , its President , duly
authorized thereto, on this the 7th day of September , 1971.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION



19710913000038210 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/13/1971 12:00:00 AM FILED/CERT

BY C. M. De Arman, Jr. Its President

ATTEST:

Richard B. Lee

Vice Pres. & Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and
for said County, in said State, hereby certify that C. M. De Arman, Jr.
whose name as President of the Birmingham Federal Savings and
Loan Association, is signed to the foregoing release, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of the
release, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said Corporation.

Given under my hand and official seal, this the 7th day of
September 1971.

Notary Public

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