

Shelby Cnty Judge of Probate, HL

09/13/1971 12:00:00 AM FILED/CERT

LAN 2212 R/W PERMIT-EST.

STATE OF ALABAMA SHELBY County of. for and in consideration of the sum of Twelve Ruched Free Dollars (\$ 120500) to ______in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land___seventy-five_(75)____feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on Said strip is a part of a tract of land situated in_____ Shelby County, Alabama, described as follows: South half of southeast quarter (Sh of SEh) of Section 18, Township 22 south, Range 3 west. Said strip is approximately described as follows: Commence at the northeast corner of Section 18, Township 22 south, Range 3 west; thence run south along the east boundary line of such Section 18 a distance of 2955.5 feet to a point; thence turn an angle to the right of 54 degrees 37 minutes and run south 56 degrees 01 minutes west a distance of 1701 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 56 degrees 01 minutes west a distance of 1117.9 feet to a point; thence such center line turns an angle to the right of 64 degrees 43 minutes and runs north 59 degrees 16 minutes west a distance of 50.0 feet, more or less, to a point on an existing Alabama Power Company right of way, such point being the point of ending of the right of way herein described. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder. IN WITNESS WHEREOF, _____have hereunto_set_mu_hand____and seal____ day of Section WITNESS:

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