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Shelby Cnty Judge of Probate, AL  
09/13/1971 10:49:01 AM FILED/CERT

LAN 2212  
R/W PERMIT-EST.

STATE OF ALABAMA

County of SHELBY

291158

L. Anna J. Frost

for and in consideration of the sum of Six Hundred Sixty Three - Dollars (\$ 663.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land seventy-five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of southwest quarter (NW 1/4 of SW 1/4) of Section 15, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the southwest corner of Section 15, Township 22 south, Range 3 west; thence run north along the west boundary line of wuch Section 15 a distance of 2601.8 feet to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 91 degrees 17 minutes and thence runs south 86 degrees 49 minutes east a distance of 221 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.  
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal           , this the 1 day of September, 19 71.

WITNESS:

L. Anna J. Frost (SEAL)

(SEAL)

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Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_, as

its President and attested by \_\_\_\_\_, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_

Attest:

Secretary.

By \_\_\_\_\_

Its President

STATE OF

Alabama

County of

Shelby

I,

John B. King

a

MOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that

Anna J. Frost

a widow

\_\_\_\_\_, whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument she executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 1 day of September, 1971

John B. King

MOTARY PUBLIC STATE AT LARGE



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