Shelby Cnty Judge of Probate, AL 09/13/1971 10:49:01 AM FILED/CERT

LAN 2212 R/W PERMIT-EST. STATE OF ALABAMA 291158 County of for and in consideration of the sum of Six Russelved Sait, Bun - Dollars (\$ 665 -) in hand paid by Alabama Power Company, a corporation, the reccipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land seventy-five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip. Said strip is a part of a tract of land situated in. Shelby County, Alabama, described as follows: Northwest quarter of southwest quarter (NW of SWY) of Section 15. Township 22 south. Range 3 west. Said strip is approximately described as follows: Commence at the southwest corner of Section 15, Township 22 south, Range 3 west; thence run north along the west boundary line of wuch Section 15 a distance of 2601.8 feet to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 91 degrees 17 minutes and thence runs south 86 degrees 49 minutes east a distance of 221 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of ending of the right of way herein described. PAGE 26 TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder. **800**K IN WITNESS WHEREOF, \_\_\_\_have hereunto set hunhand\_\_\_and seal\_\_\_\_, day of Septem WITNESS:

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IN WITNESS WHEREOF, the said has cau this instrument to be executed in its name by  Its President and attested by its Secretary and corporate seal to be affixed, on this the day of  Attest:  Secretary.  STATE OF Alabana County of Said County in said State, hereby certify that Casara And Andrew  Whose name is signed to the foregoing instrument and who known to me, acknowledged before me on this that, being informed of the contents of the instrument and who the same bears date.			(Sea
IN WITNESS WHEREOF, the said has cau this instrument to be executed in its name by its President and attested by , its Secretary and corporate seal to be affixed, on this the day of			(Sea
IN WITNESS WHEREOF, the said has cau this instrument to be executed in its name by  Its President and attested by , its Segretary and corporate seal to be affixed, on this the day of  Attest:  By  Secretary.  STATE OF Allegana County of Allegana I, Jahr B. Hang, a MOTARY PROPERSION AT LARGE in and for said County in said State, hereby certify that Canada And Motary and Mo			(Sea
IN WITNESS WHEREOF, the said has cau this instrument to be executed in its name by its President and attested by its Secretary and corporate seal to be affixed, on this the day of  Attest:  By Secretary.  STATE OF All Area County of Said County in said State, hereby certify that Gassia Andrew and an and for said County in said State, hereby certify that Gassia Andrew and all of the foregoing instrument and who known to me, acknowledged before me on this that, being informed of the contents of the instrument and executed the same voluntary on the day the same bears date.			(Sea
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corporate seal to be affixed, on this the			
Attest:    By   Secretary.   Its President			*=
STATE OF Country of Sulfage And MOTARY PROPERSIONS AND LARGE in and for said Country in said State, hereby certify that Country And Motary And	corporate seal to be affixed, on this the	day of	
STATE OF County of State At LASSE  in and for said County in said State, hereby certify that County At LASSE  in and for said County in said State, hereby certify that County At LASSE  signed to the foregoing instrument and who who known to me, acknowledged before me on this that, being informed of the contents of the instrument are executed the same voluntary on the day the same bears date.	Attest:		
STATE OF Classifications  County of Shelfry  I, John B. Tring, a MOTARY PROPERTY AT LANCE in and for said County in said State, hereby certify that Canada A. Short  a Widow  whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this that, being informed of the contents of the instrument.  A secuted the same voluntary on the day the same bears date.	Secretary.	_ By	Its President
I, Solve B. Marker (1900) SIME AT LARGE in and for said County in said State, hereby certify that County A. Morary (1900) SIME AT LARGE  Wildow  whose name is signed to the foregoing instrument and who instrument with the contents of the instrument. She executed the same voluntary on the day the same bears date.			
I, Solve B. Tring, a MOTARY PHONE STATE AT LARGE in and for said County in said State, hereby certify that County A. Short  a widow  whose name is signed to the foregoing instrument and who known to me, acknowledged before me on this that, being informed of the contents of the instrument.  All executed the same voluntary on the day the same bears date.			
in and for said County in said State, hereby certify that County State At LASSE  Willow  whose name is signed to the foregoing instrument and who known to me, acknowledged before me on this that, being informed of the contents of the instrument sexecuted the same voluntary on the day the same bears date.	STATE OF (Maria)		
in and for said County in said State, hereby certify that Linux A. Short  C. Widow  , whose name is signed to the foregoing instrument and who known to me, acknowledged before me on this that, being informed of the contents of the instrument see executed the same voluntary on the day the same bears date.	County of Selfatz		
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on the day the same bears date.	signed to the foregoing instrument and who	2_known to me, acknow	ledged before me on this d
	that, being informed of the contents of the instrum	ient Ae ex	xecuted the same voluntari
Given under my hand and official seal this the	on the day the same bears date.		
Other B. Kin	Given under my hand and official seal this th	eday of	Elen 12, 192
		John B.	Luc
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