

STATE OF ALABAMA )  
SHELBY COUNTY )

19710910000037990 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
09/10/1971 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the Anniston Production Credit Association of Anniston, Alabama, being the present owner and holder of the indebtedness secured by those certain mortgages or deeds of trust executed by Baker Dairy Farms, Inc., J. Frank Baker, Frank Thomas Baker, Jennie R. Baker and Jenny E. Baker, recorded in Mortgage Book 308, page 889-890; Mortgage Book 313, page 933; Mortgage Book 318, page 545; in UCC MB #1, No. 1207, of the land mortgage records of Shelby County, does hereby subordinate said mortgages to that certain mortgage granted by Baker Dairy Farms, Inc., a Corporation to The Federal Land Bank of New Orleans, on August 31, 1971, as to the following described land:

The E $\frac{1}{2}$  of SW $\frac{1}{4}$  and SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 31, Township 21, Range 2 West;  
The E $\frac{1}{2}$  of NW $\frac{1}{4}$  and the W $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; all that part of the E $\frac{1}{2}$  of SW $\frac{1}{4}$  lying South of Columbiana and Tuscaloosa Public Road; and 2 $\frac{1}{2}$  acres in the Southeast corner of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , described as follows: Begin at a point 110 yards West of the SE corner of said SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; run thence East 110 yards to the SE corner of said forty; thence North 220 yards; thence Southwest in a straight line to the point of beginning, all in Section 6, Township 22, Range 2 West.  
The NE diagonal half of NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 1, Township 22, Range 3 West;  
The W $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 36, Township 21, Range 3 West.  
Subject to prior recorded reservation or conveyance of 1/2 interest in and to the coal, iron ore, sulphur, salt, and other minerals under and upon the same.  
All that part of the E $\frac{1}{2}$  of SW $\frac{1}{4}$  lying North of the Columbiana and Tuscaloosa Public Road in Section 6, Township 22, Range 2 West.

LESS AND EXCEPT the following described land:

Begin at the SW corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 6, Township 22 South, Range 2 West, Shelby County, Alabama, then run West along the South line of said Section for a distance of 470.1 feet; then turn right an angle of 91 deg. 05 min. for a distance of 1751.1 feet, then turn right an angle of 90 deg. 00 min. for a distance of 1133.2 feet, then turn right an angle of 115 deg. 45 min. 20 sec. for a distance of 1183.5 feet, then turn left an angle of 13 deg. 08 min. for a distance of 693.0 feet to the point of beginning. This parcel of property lying in the S $\frac{1}{2}$  of Section 6, Township 22 South, Range 2 West, Shelby County, Alabama. Containing 32 acres, more or less. ALSO, a 50' easement extending 25 feet on either side of a line described as follows: Starting at the SW corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 6, Township 22 South, Range 2 West, Shelby County, Alabama; thence run West along south line of said Section for a distance of 470.1 feet; thence turn right an angle of 91 deg. 05 min. for a distance of 1751.1 feet; thence turn right an angle of 90 deg. 00 min. for a distance of 275.5 feet to the point of beginning of the easement herein described, thence turn left an angle of 96 deg. 49 min. for a distance of 754.6 feet to the South R.O.W. of Shelby County Highway #22.

Containing in all 469.2 acres, more or less.

Subject to existing rights of way and easements for public roads and utilities.

IN WITNESS WHEREOF, the Anniston Production Credit Association has affixed its signature and corporate seal this 8 day of September, 1971.

Attest: Julia M. Adams  
Secretary-Treasurer

ANNISTON PRODUCTION CREDIT ASSOCIATION

By Thomas O. Roberts  
Its Vice President

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned Notary Public in and for said County and State, hereby certify that Thomas O. Roberts whose name as Vice President of The Anniston Production Credit Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority signed, sealed and delivered the same voluntarily for and as the act of said corporation.  
Given under my hand and seal this 8 day of September, 1971.

Julia B. Johnson  
Notary Public

SEP 10 AM 8:53  
FILED  
OFFICE OF THE CLERK  
SHELBY COUNTY, ALABAMA  
THIS INSTRUMENT WAS FILED

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