STATE OF ALABAMA
JEFFERSON COUNTY

of City Federal Savings & Loan Association 2030 Second Avenue, No., Birmingham, Ala,

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, John R. Higgins and wife. Barbara O. Higgins.	
lid heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume	298
Page 408 , Probate Office of Shelby County, Columbiana , Alaba	ıma, and
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,	
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION	V, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby	releases
and discharges the property described in said mortgage from the lien of same.	•
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has cau	sed these
presents to be executed this 3rd day of September, 19.71.	
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE Property of t	CIATION
STATE OF ALABAMA JEFFERSON COUNTY State-at-Large Dorothy C. Brooks, a Notary Public inxmediates and the county, in	said State,
hereby certify that Jesse E. Miller, whose name as President	
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release,	and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the released such officer and with full authority, executed the same voluntarily for and as the act of said corporate	
Given under my hand and official seal, this 3rd day of September, 19 71	- ◆
Dorothy C. Drocks Notary Public	35 1251 1821 SE
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