

4833

STATE OF ALABAMA)
SHELBY COUNTY)

FOR AND IN CONSIDERATION of the sum of SIX THOUSAND, THIRTY AND NO/100 (\$6,030.00) DOLLARS, received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama in Mortgage Book 318, page 539; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto W. E. WHITLOCK and LEWIS LIDE, who claim to be the present owner, all of the right, title, and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot No. 10, 2nd Sector of Spring Garden Estates as shown by map recorded in the Probate Office of Shelby County, Alabama in Map Book 5, page 12.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 24th day of August, 1971.

Earle Morgan (SEAL)

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County and State, hereby certify that EARLE MORGAN, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 24th day of August, 1971.

Lance Brasher
Notary Public

STATE OF ALA. SHELBY CO.
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Shelby Cnty Judge of Probate, AL
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