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| This instrument was prepared by (Name) We M. Farris | ••••••••••• | | , | |
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| (Addrenn) | ************************************** | · · · · · · · · · · · · · · · · · · · | 7 | • |
| Form 1-1-27 Rev. 1-66 WARRANTY DEFIL I may to a mist. | *************************************** | *************************** | | ******* |
| WARRANTY DEED-Lawyers Title Insu | rance Corporation, Birming | ham, Alabama | | |
| STATE OF ALABAMA COUNTY | KNOW ALL MEN BY TH | • | | |
| That in consideration of Five Hundred Consideration | and no/100Do | llars and other | good and valuable | ****** |
| to the undersigned grantor (whether one or we, | or more), in hand paid by | the grantee herein, the | receipt whereof is seknowled | امدسة |
| W. M. Farris and wi | fe, Lucille S. Fari | 1 8 | | ıgeu, |
| herein referred to as grantor, whether on Linda O. Moore | | | | · . |
| herein referred to as grantee, whether of Shelb | ne or more), the following Coun | described real estate, si ty, Alabama, to-wit: | ituated in | • |
| 1.0t / do Diesto | | • | | |
| Lot 4 in Block 2, according as recorded in the Probation page 18. | ing to map of Navajace Office of Shelby | O Hills, First Se County, Alabama | ector, in Map Book 5, | • |
| Subject to Restrictions for Probate Office of Shelby | or Navajo Hills, F: County, Alabama in | Irst Sector, as r Deed Book 2/3 | ecorded in the | • • |
| Subject to utility permit | as rocardad | Probate Office | age 480. | • |
| Alabama in Deed Book 243, | page 501. | | July County, | - |
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| TT 4 T115 A 5 T55 March 10 T5 | | | | |
| HAVE AND TO HOLD to the said gran | tee, his, her or their heirs | and assigns forever. | | |
| And I (we) do for myself (ourselves) and ir heirs and assignr, that I am (we are) less otherwise noted above; that I (we) haves, executors and administrators shall wanted the lawful claims of all persons. | d for my (our) heirs, executavely seized in fee simple we a good right to sell and current and defend the same | ors, and administrators cof said premises; that the onvey the same as aforese to the said GRANTEE | ncy are free from all encumbrat said; that I (we) will and my (d IS, their heirs and assigns fore | nces, our) ever, |
| IN WITNESS WHEREOF, We hav | e hereunto setOur | hands(s) and sea (| s), this3rd | |
| of September, | , 197.1 | | | ****** |
| | • | | • | |
| | | 11/00 | | • |
| *************************************** | (Seal) | | 102/22 | opl) |
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| | (Seal) | · * * * * * * * * * * * * * * * * * * * | (Se | eal) |
| ATE OF ALABAMA | · · · · · · · · · · · · · · · · · · · | | • | |
| Whelby 1) | Get | eral Acknowledgment | • | |
| Vuxuin Ream | | n Makana 13 tt. | | |
| The state of the s | o the foregoing converses | ···Farris ··································· | nd for said County, in said St | |
| the day the same has in day | ar one conveyance | | vn to me, acknowledged before executed the same voluntar | wile. |
| Given under my hand and official seal this | Jrdday of | September, | A. D., 19 | 7.1 |
| | | Du | Notary Public. | ٠ : ت |
| . * * * * * * * * * * * * * * * * * * * | | | // Notary Public. | - 4 * 6 1 |