

Lawyers Title Insurance Corporation

BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF ~~SHARPE~~

JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Thousand and no/100 Dollars and other good and valuable consideration

to the undersigned grantor, Grayson Lumber Company, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

Walter D. Abbott, Jr. and Agnes M. Abbott

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
 of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
 situated in Shelby County, Alabama, to-wit:

Lots 1 and 2, Block 1 according to the survey and plat of Wilmont Gardens, as recorded
 in Map Book 4 page 6 in the Office of the Judge of Probate of said County, being
 situated in the SW₄ of the NE₄ of Section 9, Township 24 North, Range 12 East,

Subject to restrictive covenants as follows: All lots are for residential purposes
 only and dwellings are restricted to a minimum cost of \$5500.00 containing at least
 700 square feet in the main body of the house. All lots have a 30' building line from
 street and a 7' side line clearance. An easement of 3' on each side of all lots
 lines for public utilities shall be reserved and no buildings to be located thereon.
 No structures of a temporary nature such as trailers, tents, shacks, basements,
 garages or other outbuildings shall be used as a residence, either temporarily or permanently.



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 Shelby Cnty Judge of Probate, AL
 09/03/1971 12:00:00 AM FILED/CERT

STATE OF ALABAMA
 COUNTY OF JEFFERSON
 DEED WAS FILED
 1971 SEP -3 PM 3:19
 REC. BK. & PAGE AS SHOWN ABOVE
 U.C. FILE NUMBER OR
 CONFIRMATION

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
 them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
 tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
 GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
 and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of August 19 71.

ATTEST:

GRAYSON LUMBER COMPANY, INC.

[Signature]
 Secretary

By *[Signature]*
 President

STATE OF ALABAMA

COUNTY OF ~~SHARPE~~

JEFFERSON

I, MARGUERITE HOLSOMBACK a Notary Public in and for said County in said
 State, hereby certify that J. M. GRAYSON
 whose name as President of Grayson Lumber Company, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
 the act of said corporation,

Given under my hand and official seal, this the

day of 31st August

19 71

[Signature]
 Notary Public

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