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(Name) Karl C. Harrison Columbiana Alabama	\;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;
(Address) Columbiana, Alabama Form 1-1-27 Rev. 1-66	
WARRANTY DEED-Lawyers Title Insurance Corporation, B	irmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN I	BY THESE PRESENTS:
That in consideration of Five Hundred Dollars and	other good and valuable consideration z
to the undersigned grantor (whether one or more), in hand pa or we, T. E. Arnett and wife, Ludie Ar	id by the grantee herein, the receipt whereof is acknowledged, I
(herein referred to as grantor, whether one or more), grant, b	argain, sell and convey unto
(herein referred to as grantee, whether one or more), the foll Shelby	lowing described real estate, situated in County, Alabama, to-wit:
along the west line of said forty acres 390 for deg. 36 min. 26 sec. and run southeasterly 365 angle of 13 deg. 23 min. 25 sec. to the left of line of said forty acres; thence along same now 31 deg. 43 min. 41 sec. to the right and run of turn an angle of 31 deg. 43 min. 41 sec. to the north line of NEw of SW of said Section 34; said NEw of SW a distance of 130.73 feet to Also EXCEPT the following: Begin at the southwest Section 34. Township 20 South, Range 3 West; the boundary line of said 3-4 Section for 632.34 for min. 36 sec. to the right and run easterly six 22 min. 44 sec. to the right and run southeast point on the south boundary line of the NEw of South, Range 3 West; thence run westerly along 3-4 Section for 140.0 feet to the point of beg of SW of said Section 34 and containing 1.06 Also EXCEPT the following: Commence at the nor and run thence east along the north line of said 1-4 Section 295.23 feet thence run east and parallel with the north 11 and parallel with the west line of said 3-4 Section 295.23 feet along the east line of said Lantrip property 2 TO HAVE AND TO HOLD to the said grantee, his, her or their	e N. of S. of Section 34, Township 20 South, west corner of said forty; thence run south eet; thence turn an angle to the left of 69.35 feet to an iron bolt; thence turn an and run thence east 420 feet to the east orth 31.53 feet; thence turn an angle of east 130.73 feet to a 3/4" bolt; thence he left and run north 664.42 feet to the thence run west along the north line of the point of beginning. West corner of the NE of the S. of the corner of the NE of the set; thence turn an angle of 91 deg. 44 (6.0) feet; thence turn an angle of 75 deg. Serly 550.73 feet, more or less, to a the S. of Section 24, Township 20 the south boundary line of said finning, this being a part of the NE acres in said exception. The south along the east line to the point of beginning of the land exception of said 4-4 Section 295.23 feet; thence west and parallel with to east line of Lantrip property; thence south 95.23 feet to the point of beginning.
unless otherwise noted above; that I (we) have a good right to se heirs, executors and administrators shall warrant and defend tagainst the lawful claims of all persons.	executors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances, all and convey the same as aforesaid; that I (we) will and my (our) the same to the said GRANTEES, their heirs and assigns forever.
in witness whereof, we have hereunto set	our hands(s) and seal(s), this 3/
(Seal)	J. C. M. 2 2 5 5
ய் ப் इ.	T. E. Arnett
C(Seal)	Ludie Arnett
(Seal)	
STATE OF ALABAMA COUNTY	General Acknowledgment
Military De - 2	
hereby certify that T. E. Apnett and wife, Ludie	Arnett
whose name a stre are informed of the contents of the converse	reyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveys on the day the same bears date.	
Given under my hand and official seal this	August
	Market & James

Shelby Cnty Judge of Probate, AL 09/01/1971 12:00:00 AM FILED/CERT