

LAN 2212 R/W PERMIT-EST. 290704 SHELBY County of for and in consideration of the sum of Eight Rundred Bift Bury Dollars (\$ 855 CC) in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land seventy-five (75) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip. Said strip is a part of a tract of land situated in_ Shelby County, Alabama, described as follows: Northwest quarter of southeast quarter (NW of SEX) of Section 14. Township 22 south, Range 3 west. Said strip is approximately described as follows: Commence at the southeast corner of Section 14, Township 22 south, Range 3 west; thence run north along the east boundary line of such Section 14 a distance of 1015.9 feet to a point; thence turn an angle to the left of 69 degrees 49 minutes and run north 68 degrees 53 minutes west a distance of 2141 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 37.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 68 degrees 53 minutes west a distance of 710 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of ending of the right of way herein described. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder. IN WITNESS WHEREOF, we have hereunto set Que hand and sealed, this the 24 day of wingust WITNESS:

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