TRANSFER OF MORTGAGE

STATE OF Alabama)
COUNTY OF Shelby

This Instrument Was Prepared By
OLETA HARVELL
524 - 21st Street, North
Birmingham, Alabama 35203

June 10 Jule 10 y				
FOR VALUE RECEIVED, the a corporation organized and e hereby grant, bargain, sell, Mortgage Association, a corpo mortgage executed by	convey, assign and	deliver unto	the Federal	ama, doe Nationa
	to Molton Aller c	mu witte, De	onna w. Ki	uson
principal sum of \$ 20,650.00 19 71, and filed for record in the Office of the Judge of	on the 30th	17th da	y of Augus	st . 19 71
County, Alabama	Probate/Cherky of C	मेस्स्प्रम् स्वपस्स	of Shelby	
together with the debt secured the undersigned in and to the Clerk's instrument No.				
TO HAVE AND TO HOLD unto its successors and assigns for	the said FEDERAL N	ATIONAL MORTGA	AGE ASSOCIAT	ION,
IN WITNESS WHEREOF, the scaused this instrument to be escaused this instrument to be escapion vice President, and its by Ivy B. Sims, its Secretary, day of	secuted in its name	by Charles E	E. Sizemore,	its
	MOLTON, ALLEN	C 1.7777		· .
19710830000035900 1/1 \$ 00		« WILLIAMS, I	NCORPORATED	
Shelby Cnty Judge of Probate, AL 08/30/1971 12:00:00 AM FILED/CERT	By Ull	4 fre	in the	
ATTEST:	Charles E. S	izemore, Seni	or Vice Pres	ident
			EC. 5%	SS
They I win			HUG.	TALE D
Ivy B Sams, Secretary STATE OF ALABAMA			Service Services	ALA SI
COUNTY OF JEFFERSON)				THIS
I, Betty L. Hooper, a Nota	ry Public in and fo	r said County	26 ≥ 25 in eaid cu	
nereby certify that Charles E. Solice President and Secretary, reincorporated, a corporation, are nown to me acknowledged before contents of the conveyance, they executed the same voluntarily for	espectively, of Mole signed to the former on this day that	ton, Allen & egoing convey to being information	names as Ser Williams, ance, and wh rmed of the	nior no are
Given under my hand and off	icial seal, this th		ation.	
				•
	Man de la companya della companya de	1.	Form	
/ Commission overtweet a commission	betty L. Hooger,	Notary Publi	c	

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