My Commission expires 1/25/72

~	STATE OF Alab	oama )				
	COUNTY OF Shell	15	4624	This Instrument Was Prepar OLETA HARVELL	red By	
. <del>.</del> .	•			524 - 21st Street, Nor		
	ANY OF AMERICA undersigned do INVESTMENT COM	IC., an Alabama I, INCORPORATED es hereby grant IPANY OF AMERICA	Corporation, by the receipt when the receipt when to sell, convey a like in INCORPORATED to the convey the sell of the corporation of the corporation, by the corporation of the corporat	to the undersigned FIRST NATIONAL INVeof is hereby acknowled assign unto FIR hat certain mortga	MOLTON, ALL /ESTMENT COMP lowledged, th	-
	by James E. Be	lcher and Dixie	Faye Belcher		So checated	
	bearing the da corded in Vol.	318	Dage 201		_, and re- ortgage re-	
·	cords in the <u>Probate Office of Shelby County</u> . Alabama together with the debt secured and the property therein described.					
	IN WITNES strument to be thereunto duly	S WHEREOF, MOLTO executed by Chauthorized ar	N, ALLEN & WILLI arles E. Sizemor d the seal of sa reunto affixed of	AMS, INC. has cause, its Vice Presided Company attests the 18ch	ed this in-	
-			MOLTON,	ALLEN & WILLIAMS	/INC.	
	BY: Curey H					
			~ · ·	les E. Sizemone,		
	ATTEST:			<b>y</b>		
					REC. 84	INST.
	Twy B/ Sims/So	ecretary			C.C.F.	PIME
	STATE OF ALABAN	YA )	1971082700003570			NT Y
	COUNTY OF JEFFE	ERSON )	Shelby Cnty Judg		HOWN ABO	SEIL FIRS
	Molton, Allen & transfer and whing informed of	Williams, Inc. to is known to it	. Sizemore, whose , a corporation, ne, acknowledged of the transfer	for said county in name as Vice President is signed to the before me on this he, as such office for and as the act	said state, sident of foregoing date that be	
	Given unde	er my hand and	official seal thi	s 18th day of 1	uly	••