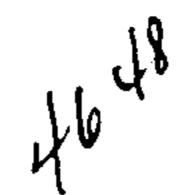
## TRANSFER OF MORTGAGE

STATE	OF	ALA	BAMA
<b>JEFFER</b>	SOI	V CC	UNTY



	·
FOR VALUE RECEIVED, the under	ersigned Cobbs, Allen & Hall Mortgage Company, Inc., a corporation
9 mind cyrating under the laws of fi	ne State of Alahama doce hereby and the state of Alahama doce hereby and the state of the state
and deliver unto the FEDERAL NATION	AL MORTGAGE ASSOCIATION, a corporation, its successors and
assigns, that certain mortgage executed by	James R. Churchill and wife, Faye M. Churchill
to Cobbs, Allen & Hall Mortgage Company	Inc., in the principal sum of \$ 34,000.00 dated the
day of August	71
Juans 7	, 19 71, and filed for record on the // day of
in Volume 3/8 on Page 54	in the office of the Judge of Probate of Shelby County, Alaban
	LOYCLITER With the debt thanks are the
- and miletical of the undersigne	d in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto	the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,
its successors and assigns forever.	ACCOUNTION,
IN WITNESS WHEREOF, the said	Cobbs, Allen & Hall Mortgage Company, Inc., has caused this in-
strument to be executed in its name by	Guy K. Mitchell
its Vice President	
Bert B. Graham	, and its corporate scal to be hereto affixed and attested by, its Assistant Secretary
both of whom are thereunto duly authorized	this the 23rd day of August
	, 19 <u>/1</u>
	COBBS. ALLENIA HALL MODICACE CONTRACTOR
	COBBS, ALLEN & HALL MORTGAGE COMPANY, INC.
	Bu Charles Called
	Vice President
ATTEST / / /	
- TOWN 7-J. SINCHE	
Assistant Secretary	
STATE OF ALABAMA	19710827000035550 1/1 \$ 00
JEFFERSON COUNTY	OB/27/1971 13:00 00 00 00 00 00 00 00 00 00 00 00 00
j	08/27/1971 12:00:00 AM FILED/CERT
I,Joan C. Burke	
	y K. Mitchell
and Bert B. Graha	
and Assistant Secretary	, whose names as vice fresident
	, respectively, of Cobbs, Allen & Hall Mortgage
efore me on this day that, being informed of	to foregoing conveyance, and who are known to me acknowledged
luthority, executed the same voluntarily for a	nd as the act of said corporation.
Given under my hand and official seal,	this the 23rd day of August 19 71
	·,
om 105	Jani C. Burke
orm 195 /rh	Notary Public

Jesserson County, Alabama