

TRANSFER OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

4648

FOR VALUE RECEIVED, the undersigned Cobbs, Allen & Hall Mortgage Company, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by James R. Churchill and wife, Faye M. Churchill to Cobbs, Allen & Hall Mortgage Company, Inc., in the principal sum of \$ 34,000.00 dated the 10th day of August, 19 71, and filed for record on the 11 day of August, 19 71, in the office of the Judge of Probate of Shelby County, Alabama, in Volume 318, on Page 541, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Cobbs, Allen & Hall Mortgage Company, Inc., has caused this instrument to be executed in its name by Guy K. Mitchell its Vice President, and its corporate seal to be hereto affixed and attested by Bert B. Graham, its Assistant Secretary both of whom are thereunto duly authorized, this the 23rd day of August, 19 71

COBBS, ALLEN & HALL MORTGAGE COMPANY, INC.

By

Guy K. Mitchell
Vice President

ATTEST

Bert B. Graham
Assistant Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

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Shelby Cnty Judge of Probate, AL
08/27/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
IDENTIFY THIS
INSTRUMENT WAS FILED
1971 AUG 27 PM 1:30
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conceded by Notary
JUDGE OF PROBATE

I, Joan C. Burke, a Notary Public in and for said County in said State, hereby certify that Guy K. Mitchell and Bert B. Graham, whose names as Vice President and Assistant Secretary, respectively, of Cobbs, Allen & Hall Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of August, 19 71.

Form 195
rh

Joan C. Burke
Notary Public
Jefferson County, Alabama

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