

4618

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 34663

To all to whom these presents shall come, Greeting:

Whereas Absalom Weldon of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa

whereby it appears that full payment has been made by the said

Absalom Weldon

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The South West Quarter of the South West Quarter of Section One and the West half of the North West Quarter of Section Twelve in Township Nineteen of Range One West in the District of Lands subject to sale at Tuscaloosa Alabama containing One hundred and Twenty acres and Twenty seven and a half hundredths of an acre



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Shelby Cnty Judge of Probate, AL  
08/26/1971 12:00:00 AM FILED/CERT

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Absalom Weldon

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Absalom Weldon

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Absalom Weldon

and to his heirs and assigns forever.

In Testimony Whereof, I James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June in the year of our Lord one thousand eight hundred and Fifty eight

INDEPENDENCE OF THE UNITED STATES the Eighty second

BY THE PRESIDENT: James Buchanan

By J. S. Albright

J. N. Granger

Recorder of the General Land Office

STATE OF ALA. SHELBY CO.  
CERTIFY THIS INSTRUMENT WAS FILED  
1971 AUG 26 PM 2:11  
U.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
EASTERN STATES LAND OFFICE  
7981 EASTERN AVENUE  
SILVER SPRING, MARYLAND 20910

AUG. 6, 1971