

## State of Alabama

Shelby

County

Know All Men By These Presents.

That for and in consideration of Six Thousand Seven Hundred Fifty and No/100 Dollars to the undersigned grantor, Suburban Homes, Inc. a corporation, in hand paid by Charles G. Crispens, Jr. and wife, Joan A. Crispens the receipt whereof is acknowledged, the said Suburban Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Charles G. Crispens, Jr. and wife, Joan A. Crispens as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 23, Butte Woods Ranch Addition to Altadena Valley as recorded in Map Book 5, Page 1 in the Office of the Judge of Probate, Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for the year 1971.

Subject to easements and restrictions of record.



19710820000034520 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/20/1971 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD Unto the said Charles G. Crispens, Jr. and wife, Joan A. Crispens as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Suburban Homes, Inc.

does for itself, its successors

and assigns, covenant with said Charles G. Crispens, Jr. and wife, Joan A. Crispens, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as stated above

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Charles G. Crispens, Jr. and wife, Joan A. Crispens, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Suburban Homes, Inc.

has hereunto set its

signature by Ralph Sanderson

its

President.

who is duly authorized, and has caused the same to be attested by its Secretary, on this 16th day of August, 1971.

ATTEST:

SUBURBAN HOMES, INC.

By

Vice-President.

Secretary.

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State of Alabama

Jefferson

County

I, Margaret Sharp, a Notary Public in and for said county in said state, hereby certify that Ralph Anderson whose name as President of the Suburban Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of August, 1971



19710820000034520 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/20/1971 12:00:00 AM FILED/CERT

My Commission Expires September 14, 1971 Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
Filed Aug 20 1971  
1971 AUG 20 AM 8:49  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE

BOOK 269 PAGE 501

Suburban Homes, Inc.

TO

Charles G. Crispens, Jr.  
and wife, Joan A. Crispens

1132 Graded Lincee  
Bham 35209

CORPORATION  
WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

hereby certify that the within deed was

recorded in this office for record on the

of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

page, and examined.

Judge of Probate.

THIS FORM FROM

LAND TITLE COMPANY OF ALABAMA  
BIRMINGHAM, ALABAMA