Form I-I-6 Rev. 1-6					****************		
STATE OF AL	ORM WARRANTY DEEL	D-LAWYERS TIT	LE INS. COL	P., BIRMINGHA	M, ALABAMA		
COUNTY OF	Shelby	}	KNOW A	LL MEN BY	THESE PRES	ENTS,	
That in consid	deration of Thi	rty-Three	Hundr	ed and N	o/100 (\$	3,300.00)	DOLLARS
to the unders in hand paid b	igned grantor, by	Cahaba Va Shelby Er	lley H	omes, Inc	<b>c</b> •		a corporation
the receipt of	which is hereby ac	knowledged,	the said	Cahaba 1	Valley Hc	mes, Inc.	
does by these	presents, grant, b	argain, sell ar	ıd convey	unto the sai	d Shelt	y Enterpr	ises, Inc.
the following	described real esta	ite, situated ii	n Shej	lby Count	y, Alaba	ma, to wi	t:
	Lot 28, Blo Estates, 2nd in the Prob		MM TIME	'C' PIC CA T W		1_	tain 76,
			•				
	Subject to eright-of-way	existing exist.	asemen itions,	ts, rest if any,	rictions of recor	set-bagg d.	lines,
	19710	817000033760 1	1 \$ .00			PAGE AS	COF ALL COF AL
	08/17	Y Cnty Judge of /1971 12:00:00	Probate, AM FILED/C	AL ERT		SECULA SE	
TOHAVE	AND TO HOLD,	To the said	Shelby	Enterpr:	ises, Inc	ATE ATE	35 E
						heirs and a	ssigns forever.
And said and assigns, cov	enant with said	Cahaba Shelby	Valley Enterpi	Homes, I	inc.	does for itself	, its successors
neirs and assign rances, that it and assigns shal	is, that it is lawful has a good right t l, warrant and def	illy seized in o sell and con end the same	fee simple vey the said to the said	e of said pre ame as aford d Shelby	mises, that the said, and the Enterpr	hey are free frat it will, and ises, Inc.	om all encum- its successors
	and assigns forev						
_	SS WHEREOF, the				es, Inc.		by its
	President, Bissignature and sea	lll D. Edd	leman 14th	, who i day of		to execute th	is conveyance,
TTEST:			r 4 UN	· •	July SANVALLEY	LIONANC	1971
					Source &	HOMES, I	المرور والم
		Secretary	ı <b>4 4</b>	Ву	100/	- Le	Eleman
TATE OF A	labama						President
OUNTY OF	Shelby						
is day that, bei	certify that President signed to the fore, ng informed of the voluntarily for a	of Blll D	ence, and	eman Caha who is knov	aba Valle wn to me, ac	v Homes.	id County, in Inc. Defore me on ull authority,
	my hand and offic					ust.	19 7/