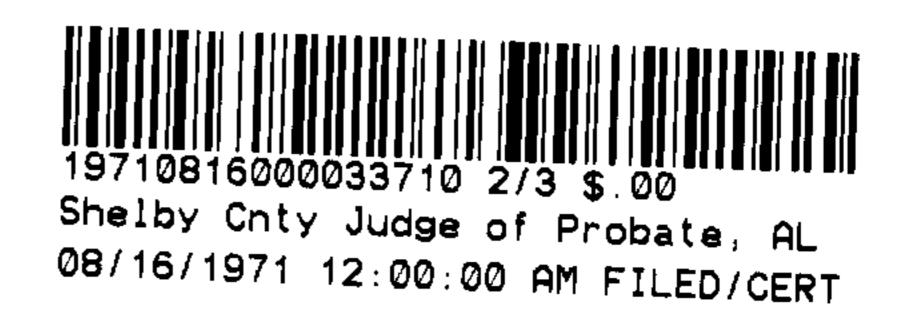
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STATE OF ALABAMA
COUNTY OF Shelby

19710816000033710 1/3 \$.00 Shelby Cnty Judge of Probate, AL 08/16/1971 12:00:00 AM FILED/CERT

Inc.				, 	
CHE AND M.	/100 Dollar (\$.	1.00 to 10	s it	in hand paid by	Alabama
	poration, and Southern				
whereof is acknowledge	d, 17 Decs	L hereby grant to sai	d Alabama Power	Company and Sout	hern Bel
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of poles and towers and	d appliances necessary in	connection therewith	n, for the transmi	ssion of electric po	wer and
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	of is acknowledged,				
within conduits upon, or	ver, under and across the	following described la	and situated in	Sherry	<del>" '                                   </del>
ies for the purpose of conducting communication wires nit other corporations and persons to attach wires and within conduits upon, over, under and across the following			. <i>I</i>		
County, Alabama:					
County, Alabama:	·	•			
County, Alabama:					•
	s, alleys, public ways, pub	olic utility easements	and/or said addi	tional casements w	ithin
All strects, avenues		•	-		ithin
All strects, avenues	JIRIN ESTAT	es 2ND	Secter	• •	<u></u>
All strects, avenues		es 2ND	Secter	• •	<u></u>
All strects, avenues  LAK Moore  Subdivision, as rece	JIRIN ESTAT	2 2 ND 2 , page 16	Secter	• •	<u></u>

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.



In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

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By:	July 11:	President		
	name by	name by, its Sect	name by Bill F. E., its Secretary, and its	name by Bill Secretary, and its corporate s



Shelby Cnty Judge of Probate, AL 08/16/1971 12:00:00 AM FILED/CERT

gned to the foregoing instrument and who hat being informed of the contents of the instrily, on the day the same bears date.  Given under my hand and official seal, this the	strument.			_executed	l the sa	me volui
Given under my hand and official seal, this the	e	_day of			· · · · · · · · · · · · · · · · · · ·	19
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OUNTY OF _ Sherby	}					
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M - M - M						•
I, Milton Jewell Johnson, a Nota	ary Public,	in and for	said Count	ty in said S	State, here	by certify:
Bill D. EDDLEMAN	, whose	name as Pr	esident of	CAHI	ABA	·
Altey Homes Inc.					•	
orporation, is signed to the foregoing instrument, and	d who is k	nown to me	, acknowle	edged befo	ore me on	this day
being informed of the contents of the instrument, he intarily for and as the act of said corporation.	e, as such	officer and	with full	authority,	executed	the same
Siven under my hand and official seal, this the 171		M .		. ` H 1		
The state and and official seal, this the 1 1 1	△∆ day of	1100	1	_, 19		· •.