STATE OF ALABAM	(AN
SHELBY)
ARRESON COUN'	TY)

FULL SATISFACTION OF RECORDED LIEN

	- ·	of the indebte			nat cer	tain
Real Property) (Pressmont Trapatly) mortgage executed by	Shelby	Enterpri	ses,	Inc.		
	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		,		
hich said mortgage was recorded in the office of the Jud	ige of Probat	Shelby e SXXX of Jef	ferson (County, A	labama	, in
Real Book No. 317 , Page.N					•	
					*	
Book No. Page	,) and the	undersigned do	es turthe	er hereby.	telease	ana
atisfy said mortgage.	•	· .				· · · · · · · · · · · · · · · · · · ·
Said mortgage conveyed following	r descrit	ed proper	tv. t	o-wit:		•
		•				
Lot 15, Block 1, Oak Mountain	1 ESUAUES			•		
	•	·	· .		· .	•
	· · · · · · · · · · · · · · · · · · ·			22	•	
			· · · · · ·	(C) (E) (E)	1971	Z ~
19710813000033270 1/1 S Shelby Cnty Judge of Pr	\$.00			C 25.		200
08/13/1971 12:00:00 AM	FILED/CERT	•	1011-		ري دري	ガステ
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					5	SES
			•	ABOV	ယ္မ	
			-	<u> </u>		
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In Witness Whereof, the undersigned, Lee Land	d and De	velopment	Co	Inc.		
~			,		7]	
as caused these presents to be executed this	day of	August	· · · · · · · · · · · · · · · · · · ·	, 19_		, -
		LEE LAND	AND	DEVELO:	PMENT	CO.
		BY:	1:11	Ler		
		Vice	Pres			
						
STATE OF ALABAMA)		•	•			
Shelby Notary Public	•					•
I, the undersigned Judge of Probate, in and for said	d County in s	aid State, here Vice Pres	by certif	y that		
ee Land & Development Corporation) is signable that, being informed of the contents of the instru	ned to the fore ment, he (as s	going instrume	ent, ackn	owledged l		
the same voluntarily (for and as the act of said corporation out		Δ11011e+		·	7	
Given under my hand and Official seal this	<u> </u>	Augubu			19	
•		7/.	. M	uris:		J/7
						

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