## TRANSFER OF MORTGAGE

This Instrument Was Prepared By OLETA HARVELL 524 - 21st Street, North Birmingham, Alabama 35203

STATE OF

Alabama

COUNTY OF Shelby

19710813000033250 1/1 \$.00

197108130000033250 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/13/1971 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the Federal National Mortgage Association, a corporation, its successors and assigns, that certain mortgage executed by Edith O. Dennis

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

MOLTON ALLEN & WILLIAMS, INCORPORATED

Charles E. Sizemore, Senior Vice President

ATTEST:

Ivy B. Sims, Secreta

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I SERTIFY THIS
INSTRUMENT WAS FILE
U.C.C. FILE NUMBER OR
C. BK. & PAGE AS SHOWN ABS

C. BK. & PAGE AS SHOWN ABS

I, Betty L. Hooper, a Notary Public in and for said County in said State, hereby certify that Charles E. Sizemore and Ivy B. Sims, whose names as Senior Vice President and Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of August , 1971

Betty L. Hooper, Notary Public

My Commission expires 1/18/72.

BOOK 269 : REE : 564