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STATE OF Alabama

COUNTY OF Shelby

19710812000033210 1/2 \$.00 Shelby Cnty Judge of Probate, AL 08/12/1971 12:00:00 AM FILED/CERT

## SUPPLEMENTAL RIGHT OF WAY AGREEMENT

THIS SUP	PLEMENTAL RIGHT OF WAY AGREEMENT, made this 10	
day of August	, 1971 , between <u>Harry D. Ruffin. Jr.</u>	
hereinafter called C	RANTORS (whether one or more), and COLONIAL PIPELINE	÷
COMPANY, a Delay	are corporation, hereinafter called GRANTEE:	

## WITNESSETH:

There has heretofore been conveyed to GRANTEE, by an instrument recorded in Book 222, Page 466, of the office of the Judge of Probate of Shelby County/Parish, State of Alabana, a right of way easement across lands of GRANTORS, and which GRANTORS warrant they are the owners in fee simple, for a pipeline for the transportation of liquids and/or gases, upon the terms and conditions contained in said instrument, reference to which is hereby made, and GRANTEE has heretofore constructed and installed a single pipeline therein.

In addition to the above consideration, GRANTEE agrees to repair or to pay for any actual damage which may be done to growing crops, timber, fences, buildings, or other structures directly caused by GRANTEE exercising any rights

Centerline of said pipeline shall be approximately 33 feet South and run parallel to the existing Colonial Pipeline on the above described property.

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herein granted; provided, however, GRANTEE shall not be liable for damages caused on the right of way by keeping said right of way clear of trees, undergrowth, brush, structures, and obstructions in the exercise of its rights.

The rights herein granted are divisible and assignable in whole or in part. The terms, covenants, and provisions of this right of way agreement shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors, and assigns of the parties hereto.

TO HAVE AND TO HOLD said rights and right of way, easements, estates, and privileges unto the said GRANTEE, its successors and assigns, so long as said right of way and easements are used for the purposes granted herein.

IN WITNESS WHEREOF, the GRANTORS herein have hereunto set their.

hands and seal. Signed, sealed, and delivered in the presence of: Loca Recel (SEAL) L. Blackwell (SEAL) Grantors 12:00:00 AM FILED/CERT ACKNOWLEDGMENT STATE OF ALABAMA (88) JEFFERSON COUNTY OF I, the undersigned authority, in and for said County, in said State, hereby certify that Harry D. Ruffin. Jr. whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of. the contents of the instrument, he executed the same voluntarly Given under my hand and official seal, this the 10 day of line on the day .: the same bears date. My Commission Expires 10/13/74 Notary Puglic