800% 269 PALE 34

CORPORATE RELEASE

KNOW ALL MEN BY THESE PRESE	ENTS: That,	- _.
WHEREAS, Frank Johnson and	Lula Johnson	
)
	on Federal Savings & Loan Association of E	
which said mortgage is dated the 3rd		
nd is recorded in Volume, page	803 Probate Office,	
Shelby	County, Alabama, and conveys the rea	al estate as
escribed therein as security for the paymen	nt of the indebtedness designated in said mo	rtgage, and,
	by said mortgage has been paid to the undersi	-
· · · · · · · · · · · · · · · · · · ·	ned Jefferson Federal Savings & Loan As	•
	isfaction and payment in full of said indeb	
	y described in said mortgage from the lien o	
IN WITNESS WHEREOF, the said Jef		•
a corporation, has caused this instrument		•
	to be signed by its Vice President	•
this the <u>10th</u> day of <u>August</u>	to be signed by its	on
this the <u>10th</u> day of <u>August</u>	to be signed by its Vice President	on
this the <u>10th</u> day of <u>August</u>	to be signed by its	on
this the <u>10th</u> day of <u>August</u>	to be signed by its	on
this the <u>10th</u> day of <u>August</u>	to be signed by its	on
this the 10th day of August JEFFERSON FEDERAL STATE OF Alabama	to be signed by its	on
this the 10th day of August JEFFERSON FEDERAL STATE OF Alabama Jefferson COUNTY OF	to be signed by its	STATE OF ALA. SHELBY RMINGHAM
this the 10th day of August JEFFERSON FEDERAL STATE OF Alabama Jefferson COUNTY OF	to be signed by its	STATE OF ALA. SHELBY RMINGHAM
this the 10th day of August JEFFERSON FEDERAL STATE OF Alabama Jefferson COUNTY OF	to be signed by its	STATE OF ALA. SHELBY RMINGHAM
STATE OFAlabama	to be signed by its	RMINGHAM STATE OF ALA. SHELBY GA STATE OF ALA. SHELBY GA RMINGHAM STATE OF ALA. SHELBY GA RMINGHAM STATE OF ALA. SHELBY GA S
STATE OF Alabama Jefferson COUNTY OF I, the undersigned authority, in a G. A. Petitt, Jr. whose name as Vice President	to be signed by its	RMINGHAM STATE OF ALA. SHELBY GA RMINGHAM STATE OF ALA. SHELBY GA SSOciation of Association of
JEFFERSON FEDERAL STATE OFAlabama	to be signed by its	RMINGHAM STATE OF ALA. SHELBY CONTROL OF THIS LINE. Association of me, acknowl-
JEFFERSON FEDERAL STATE OF Alabama Jefferson COUNTY OF I, the undersigned authority, in a G. A. Petitt, Jr. whose name as Vice President Birmingham, a corporation, is signed to the edged before me, on this day, that being in the edged before me, on the edged befor	and for said County, in said State, hereby of Jefferson Federal Savings & Loan A foregoing instrument, and who is known to informed of the contents of such instrument.	RMINGHAM STATIFY THIS THAN SHELBY ASSOCIATION OF me, acknowl- he as such
JEFFERSON FEDERAL STATE OFAlabama	and for said County, in said State, hereby of Jefferson Federal Savings & Loan A herefore for the contents of such instrument the same voluntarily for and as the act of said	RMINGHAM STATIFY THIS THAN SHELBY ASSOCIATION OF me, acknowl- he as such
JEFFERSON FEDERAL STATE OF Alabama Jefferson COUNTY OF I, the undersigned authority, in a G. A. Petitt, Jr. whose name as Vice President Birmingham, a corporation, is signed to the edged before me, on this day, that being in the edged before me, on the edged befor	and for said County, in said State, hereby of Jefferson Federal Savings & Loan A herefore for the contents of such instrument the same voluntarily for and as the act of said	RMINGHAM RMINGHAM STATESTIFY THIS THIS THIS THIS THIS THIS THIS THIS

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