

4372

This instrument was prepared by

(Name).....

(Address).....

Form 1-1-5 Rev. 1-66  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five hundred dollars, DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

(herein referred to as grantors) do grant, bargain, sell and convey unto Wilbert Cochran and Ethel G. Cochran,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the Northeast corner of the NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 17, Township 21, Range 3 West, run thence South along the East Boundary of the said NE $\frac{1}{4}$  of NW $\frac{1}{4}$  a distance of 330.0 feet for point of beginning, thence turn right an angle 91deg.42' a distance of 420.0 feet, turn left an angle of 91 deg.42' a distance 171.6 feet, thence turn left an angle of 23 deg.37' a distance of 15.50' feet to the centerline of paved County Road, turn left an angle of 83.deg 06' along said centerline a distance of 103.33 feet, turn right an angle of 10deg.14' along said centerline a distance of 225.0 feet, turn right an angle of 10 deg. 36' along said centerline a distance of 91.29 to aforesaid East Boundary, turn left an angle of 94 deg.07' along East Boundary a distance of 124.8 feet to point of beginning, being in the NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 17, Township 21, Range 3 West, Shelby County, Alabama. Survey by W.B. Bennet Register No.1042.

19710811000032950 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/11/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1971 AUG 11 AM 8:20  
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE  
Confermation  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

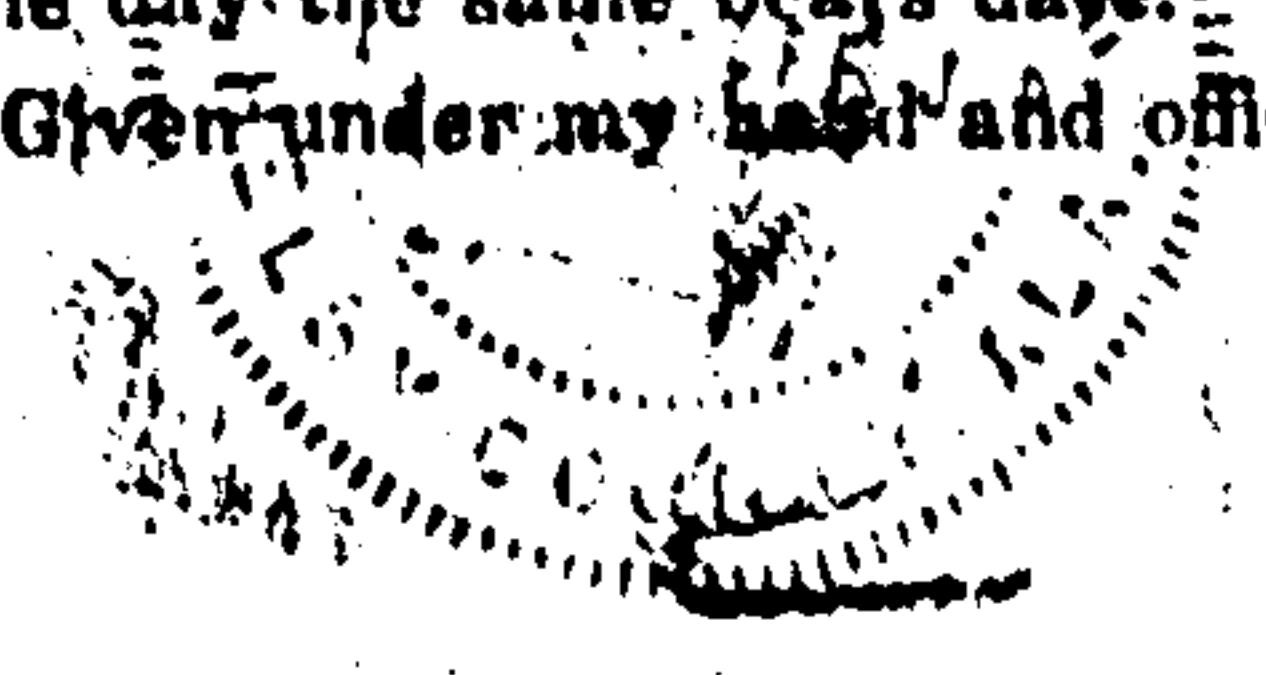
IN WITNESS WHEREOF we have hereunto set our hand(s) and seal(s), this 15th day of September, 1970.

WITNESS:  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
J. H. Brantley (Seal)  
Lucille Brantley (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

General Acknowledgment

I, L. E. Shaw, Justice Of The Peace, a XXXXXXXX in and for said County, in said State, hereby certify that J. H. Brantley and wife Lucille Brantley, whose names are signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 15th day of September, 1970 A. D., 19



L. E. Shaw  
Justice Of The Peace Notary Public.