

This instrument was prepared by

(Name) Karl C. Harrison

(Address) Columbiana, Alabama

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Hazel H. Roper, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

James H. Bush and Blanche O. Bush

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Commence at the Southwest corner of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 1, Township 21, Range 1 East and run East along the South boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 630 ft.; thence North and parallel with the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 425 ft. to the point of beginning of the lot herein conveyed; thence continue North and parallel with the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section 105 ft. to the Southeast corner of a lot owned by the grantees herein; thence run West along the South line of said grantees' lot 200 ft.; thence run South and parallel with the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 105 ft.; thence run East and parallel with the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 200 ft. to the point of beginning.



19710810000032860 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/10/1971 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1971 AUG 10 AM 11:05  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Consent to be  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I I have hereunto set my hand(s) and seal(s), this 10<sup>th</sup> day of August, 1971.

WITNESS:

\_\_\_\_\_. (Seal)

Hazel H. Roper (Seal)  
Hazel H. Roper

\_\_\_\_\_. (Seal)

\_\_\_\_\_. (Seal)

\_\_\_\_\_. (Seal)

\_\_\_\_\_. (Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, Martha L. Jones, a Notary Public in and for said County, in said State, hereby certify that Hazel H. Roper, a widow whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date:

Given under my hand and official seal this 10<sup>th</sup> day of August, A. D., 1971.

Martha L. Jones  
Notary Public.