

Record

4359

Lot 15

Block 3

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA )  
SHELBY )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that for value received from  
The First Bank of Alabaster, Alabaster, Alabama, hereinafter referred  
to as "Bank", the undersigned Lee Land and Development Co., Inc.  
hereby transfers that certain indebtedness of Shelby Enterprises, Inc.  
dated July 19, 19 71,  
secured by a mortgage on real estate as recorded in Volume 318,  
Page 361, in the Office of Judge of Probate, Shelby County,  
Alabama, and hereby grants, bargains, sells and conveys to the said  
Bank, warranted to be free of liens or prior assignments, all of its  
right, title and interest in and to said real property described in and  
conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the  
name of the undersigned assignor by its proper corporate officers who are  
thereunto duly authorized on this the 19 day of July 19 71.

LEE LAND AND DEVELOPMENT CO., INC.

By: Owen F. Parker, Jr.  
Executive Vice President

19710810000032800 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/10/1971 12:00:00 AM FILED/CERT

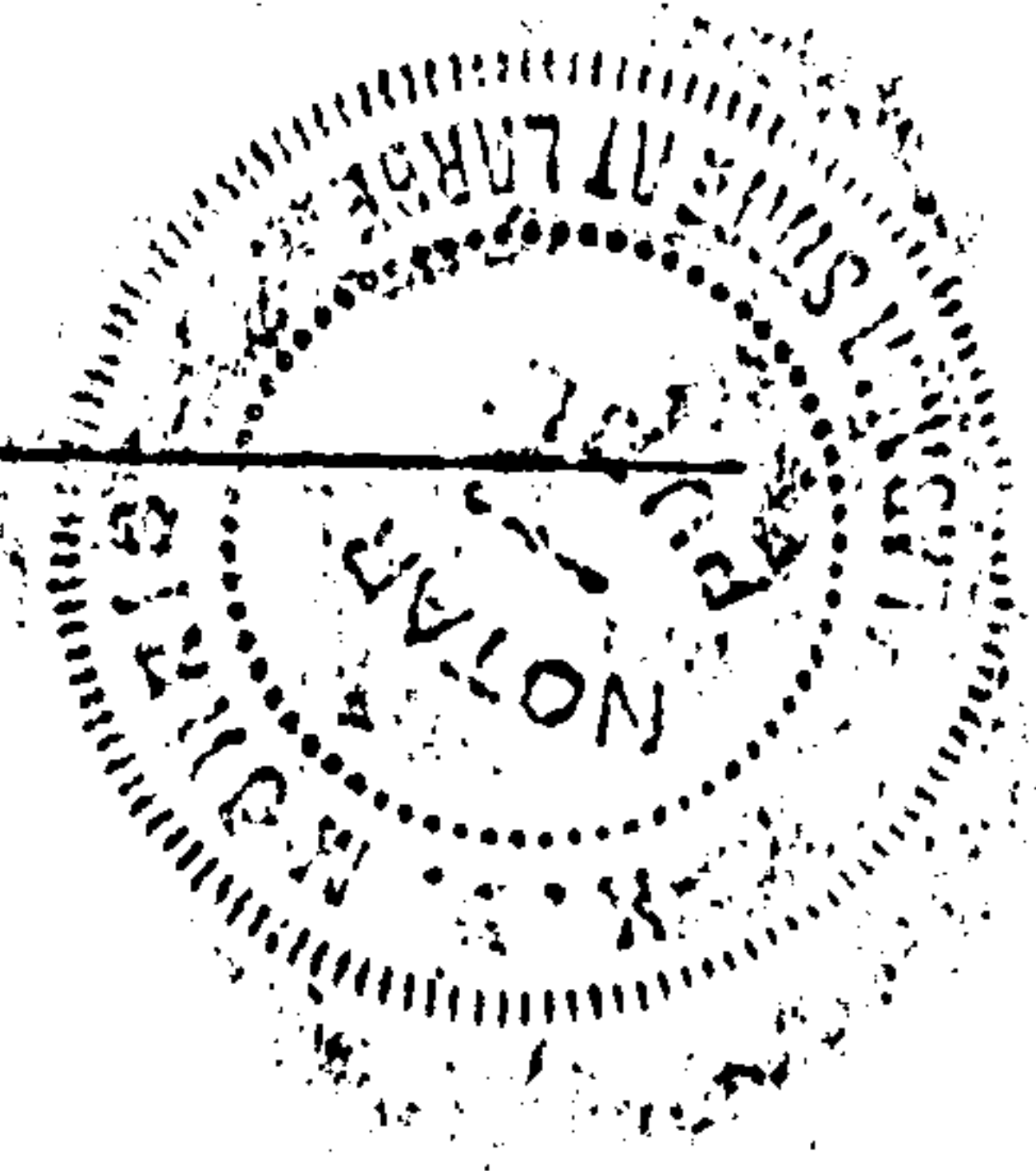
STATE OF ALABAMA )  
SHELBY )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and  
State, hereby certify that Owen F. Parker, Jr.

whose name as Executive Vice President  
Lee Land and Development Co., Inc., a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me, on  
this day that, being informed of the contents of such conveyance, he, as  
such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 19 day of  
July , 19 71 .

W. D. Morris  
Notary Public



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