320

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA		•			
JEFFERSON COUNTY	•	•			
	. •				
KNOW ALL MEN BY THESI received to it in hand paid by	E PRESENTS.	That lackson c	•	•	
received to it in hand paid by <u>First F</u>		The process of the	ompany, a corp	oration, for	value
	ederal Savi	nga_and_Loan	_Associatio	1_of_Bess	mer
		· .			
hereinafter called Assignce, does hereby go that certain mortgage executed to it be	rant, bargain, s	ell and convey a			
that certain mortgage executed to it by	Tale trans	The convey an	o assign unto t	he said Assi	gnee
that certain mortgage executed to it by	TOWN WILLIE	im Dinan and	Marian M. D	inan	
and recorded in Volume 317 Shelby	Page483	, of the	records of the	Probate C	•
County, Alab	ama, together	with the day.		rooate Cou	rt of
and interest in and to the property the		with the debt see	cured thereby ar	id all right,	title
and interest in and to the property therein o	described, with	out recourse aga	inst the said Ja	ickson Comp	
IN WITNESS WHEREOF, Jack	son Company	· 			Ž
and interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and to the property therein of the interest in and the interest in and the interest in and the interest in an and the interest in an analysis of the interest in a	company,	a corporation, h	ias caused this	E E Veyance	S S
August 5					30
on <u>August 5</u> , 197_	1				
) 81.52 20.52	*
					SHS
		JACKS	ON COMPANY	AB UT	
	· .			m	
		126		•	
	By		2011		•
		Vie	President		•
STATE OF ALABAMA	· · · · · · · · · · · · · · · · · · ·				• •
JEFFERSON COUNTY				•	
PERSON COUNTY)		· .	•	· · · ·	·
i the wedge in a		•	-		
i, the undersigned, a Notary Publice M. P. Higgins corporation, is signed to the foregoing conveniend day, that, being informed of the	ic in and for si	aid State in said	County, hereb	v certify that	.· •
The state of the s			CNECKMENT AND TRANSPAR		
nis day, that, being informed of the contents of xecuted the same voluntarily for and as the act	the conveyanc	e, he, as such o	ne, acknowledg fficer and with (ed before me	
	rot said comor	ation.		arrauthortty,	•
Given under my hand and official se	al on Augu	8t 5	107 1	· · · · · · · · · · · · · · · · · · ·	·
	•				
		Qui.			
		Notary	Public Public	E-	
LA. JC 1004 10-88			 	3 519 22 21	
		1971080600003	2320 1/1 \$ 00		•
	· .	Shelby Cnty Ju 08/06/1971 12	Idge of Probate	. Oi	

100