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COUNTY OF SHELBY

STATE OF ALABAMA

This Instrument Was Prepared By
OLETA HARVELL

S24 - 21st Street, North
Birmingham, Alabama 35203

For valuable consideration in hand paid to the undersigned MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation by MOLTON, ALLEN & WILLIAMS INSURANCE AGENCY, INCORPORATED, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, sell, convey and assign to MOLTON, ALLEN & WILLIAMS INSURANCE AGENCY, INCORPORATED that certain mortgage executed by George Franklin Harris and Brenda Harris, his wife

bearing the date of the 15thlay of July , 19 71 , and recorded in Office of Shelby County, Alabama together with the debt secured and the property therein described.

IN WITNESS WHEREOF, MOLTON, ALLEN & WILLIAMS, INC., has caused this instrument to be executed by Charles E. Sizemore, its Senior Vice President, who is thereunto duly authorized, and the scal of said Company attested by day of July, 19 71.

MOLTON, ALLEN & WILLIAMS, INC. REC. BY. SHELBY CO.

Charles E. Sizemora, Senior Wiss Shown ABB.

Charles E. Siz

ATTEST:

Ivy B. Sims, Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, Sandy L. Love, a Notary Public in and for said county in said state, hereby certify that Charles E. Sizemore, whose name as Senior Vice President of MOLTON, ALLEN & WILLIAMS, INC., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this date that being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal this 31st day of July

Sandy L. Love, Notary Public

My Commission Expires 1/25/72.