STATE OF

ALABAMA

TRANSFER OF MORTGAGE

This Instrument Was Prepared By
OLETA HARVILL
524 - 21st Street, North
Birmingham, Alabama 35203

COUNTY OF	SHELBY) }	1971080500003:	-				
			Shelby Cnty Ja 08/05/1971 12					. •
Alabama, d FEDERAL NA	ALUE RECEIVATION AL MORTO	ration organisms organization o	anized and egain, sell, [ATION, a co	existing convey, rporatio	under the assign and no its such	laws of t deliver	he State unto the	e of
the princi	pal sum of	s 20.900.0	to Mo	olton, Al	len & Wil.	liams, Inc	orporate	
the Office County,	nd filed for of the Judo Alabama	ge of Proba	the 3 ate/OV/M/ off in Volume/C	i Klibdowiku	MOONTHY (SE	Shelb	_, 19_7 y on F	يستوالف بريوال مساور مليا مسادما
interest o	together warders f the unders Clerk"s inst	ith the dek	ot secured, and to the 1	the note	therein	described.	and all	ì.
TO HAT successors	VE AND TO Ho and assigns	OLD unto the forever.	ne said FEDE	RAL NATI	ONAL MORTO	SAGE ASSOC	IATION,	its
INCORPORATION Sizemore,	TNESS WHERE CENTED, has caused its Vice Property Ivy B. Sin 31st.	sed this ir esident, ar	nstrument to nd its corpo	be exec	uted in it. I to be he	ts name by ereto affi:	Charles	
		t40T	TON. ALLEN	c tottttx	MC Throttons	ICE AGENCY	TNOODE	3053C
				or Altiplity	'AS INSURAL	NCE AGENCY	LICORE	PORATED
		BY.	Charles		100	<u>() </u>	2	
ATTEST:			Charles E.	Sizemor	e Wice Pi	cesident	REC. BK. & PAGE	JANIE ISNI 1903 1718
- Just	27/	270		•		£0 € € € € € € € € € € € € € € € € € € €	(နှင့် (ကို (ရှင်)	N TO THE
IVY B./Sims	s, Secretary					PREDAT	PH 3:	SHELBY
	LABAMA) JEFFERSON)			•		7. A.B.C.	55°	(3.3) (3.3)
President and Agency, Inches who are known the content executed the ex	tify that Chand Secretar corporated, own to me act the coho same volume	rarles E. S cy, respect a corporat knowledged onveyance, intarily fo	izemore and ively, of Maion, are since they, as such as the contract of the co	lolton, A on this ch office act of	Sims, whose lien & Will the foregod date that, ers, and will corp.	lliams, Indians and Indians, I	s Vice surance yance, a formed o uthority	and of
Given	under my ha	and and off	icial seal,	this th	e <u>31st.</u>	day of	/ <u>July</u>	

Betty L. Hooper, Motary Public

My Commission expires 1/18/72.